

ADDENDUM

Board of Supervisors
01/03/07

Add under:
7:00 p.m. – Regular Meeting

1. Organizational Matters
 - b) By-Laws (please remove by-laws included in agenda packet and replace with the latest revision)

4. Public Hearings
 - b) Amendments to Solid Waste Management Plan
(comments from citizen attached)

7. County Administrator's Report
 - c) Review of Board of Supervisors Priorities

11. Additional Information
 - Agenda for January 11, 2007 "Summit on the Rural Community" attached.
 - Information needed from Board members:
 - a. Names of those who will attend 1/11/07 conference
 - b. Possible dates for follow-up meeting w/Jim Parkhurst, Associate Professor, Fish & Wildlife Science (reservoir) Consider January 31, February 1, 6 or 8 at 1:00pm.
 - c. Date for workshop on bio-energy research – March 8 or 9 (1-4pm).