

**--SIGNUP SHEETS ARE LOCATED AT THE BACK OF COURTROOM--**

**AGENDA**  
**CUMBERLAND COUNTY**  
**CIRCUIT COURTROOM**

**CUMBERLAND COUNTY**  
**BOARD OF SUPERVISORS**

November 9, 2010

**Regular Meeting**

**PROPOSED AGENDA**

- 6:00 p.m. - Call to Order  
Roll Call of Members  
Closed Session VA Code 2.2-3711 (A-7) consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel.
- 7:00 p.m. - Invocation  
Pledge of Allegiance
1. Approval of Agenda
  2. Resolution of Appreciation - Piedmont Regional Jail
  3. Public Comments - Sign-up Sheet located at back of courtroom  
*Please speak at the podium and direct your comments only to the Board of Supervisors. State your name and address and limit speaking time to a maximum of three (3) minutes, unless otherwise specified by the Chairman. Speakers may speak once during a specific hearing or comment time. Please respect all speakers and allow all opinions to be expressed in a tolerant atmosphere.*
  4. VDoT – Ms. Jorge Huckabee-Mayfield, Local Gvt. Liaison
  5. Public Hearings - Sign-up sheet located at back of courtroom  
*Please follow same rules as above for “Public Comments”*
    - a) REZ #10-02 - Cumberland Business Park: Cumberland County IDA, requests rezoning of property from A-2 and RA-1 to M-1, and to amend the County Zoning Map accordingly
  6. Departments/Agencies
    - a) Amy Griffin, Cumberland Public Schools Superintendent – request for appropriation of federal funds in the amount of \$390,829
  7. Asst. County Administrator/Finance
    - a) Consent Agenda
      - 1) Approval of minutes
      - 2) Approval of bills –October and November
      - 3) Appropriation of Litter Grant funds - \$5910 (\$1000 to Recycling Committee and \$4910 to Recycling Budget)
      - 4) Approval to fill Planning Office position

- b) Monthly Budget Report
  - c) Cost Comparison (Painting County buildings)
  - d) Report on Savings at Sheriff's Dept.
8. Planner/Zoning Administrator
- a) CLAC vacancies
  - b) CUP Renewal –Central Virginia Concrete
  - c) STUP Renewal – Greater Works Ministries
  - d) PC actions – October 2010
9. County Administrator's Report
- a) License Tax Agreement w/Town of Farmville
10. Asst. County Administrator/Community Development
- a) Dewberry contract – waterline extension
  - b) General Engineering contract renewals (Dewberry, Brockenbrough & Burgess & Niple)
  - c) Listing property on State's data base
  - d) Other project updates
11. County Attorney's Report
12. Board Members' Comments
13. Additional Information
- a) Auction for Heartland Free Clinic
  - b) Building Inspections Report – October
  - c) VA Tobacco Commission's annual report
  - d) Treasurer's Report
14. Adjourn