



# CUMBERLAND COUNTY BOARD OF SUPERVISORS

## Regular Monthly Meeting Cumberland County Circuit Courtroom A Cumberland, VA

Meeting Agenda for:  
August 14, 2012

### Regular Meeting – 7:00 p.m.

- |  | <u>Action</u> |
|--|---------------|
| 1. <u>Invocation and Pledge of Allegiance</u>  |               |
| 2. <u>Approval of Agenda</u>   | Motion        |
| 3. <u>Public Hearing</u>   |               |
| a) CA 12-01 Grocery Stores (pg. _____)   | Motion        |
| b) Lease of County property located at 1550 Anderson Highway<br>Old DSS Building           | Motion        |
| 4. <u>Public Comments</u>  |               |
| 5. <u>State and Local Departments/Agencies –</u>   |               |
| a) VDOT  | Information   |
| b) Dr. Amy Griffin, Superintendent of Cumberland County Public Schools                     | Information   |
| c) Gary Heiser, State Forest Manager (pg. _____)   | Information   |
| 6. <u>County Administrator's Report</u>  |               |
| a) Consent agenda  | Motion        |
| 1) Approval of minutes   |               |
| 2) Approval of bills   |               |
| 3) Year-end budget transactions (pg. _____)  |               |
| 4) FY 2012-13 budget calendar and FY 2012-13-2016-17<br>CIP Calendar (pg. _____)           |               |
| b) Social Services Request financial assistance for program (pg. _____)                    | Information   |
| c) Mr. Jimmy Sanderson, Davenport and Company  | Information   |
| d) Mrs. Margaret Atkinson - request waiver of fee for water<br>line connection (pg. _____) | Motion        |
| e) Refinancing update  | Information   |
| f) Piedmont Senior Resources (pg. _____)   | Information   |
| 7. <u>Planning Director's Report –</u>   |               |
| a) Update on Planning Commission activities  | Information   |
| b) Bodacious Update (pg. _____)  | Information   |

8. Community Development Director's Report  
a) Update on projects (pg. \_\_\_\_\_)

Information

9. Public Comments (Part two)

10. Board Members Comments

11. Additional Information – (pg. \_\_\_\_\_)

- a) Treasurer's Report
- b) Building Inspections Report
- c) DMV Report
- d) Recycling Report

12. Adjourn – Scheduled meeting: September 11, 2012