



# **Cumberland Electoral Board Meeting**

**Cumberland Public Library**

**Agenda**

**October 25, 2023**

**2:30 PM**

**Call to Order**

**Approval of Minutes**

**Recognition of Visitors**

**Reports/Updates**

**Report from the County Registrar**

**Unfinished Business:**

- Establishing an emergency plan for the county's voting precincts
- Identifying/clarifying the duties of the General Registrar

**New Business:**

**Executive Session (Closed):**

**Public Comment**

**Date of Next Meeting**

**Adjournment**