



## CUMBERLAND COUNTY BOARD OF SUPERVISORS

**Regular Monthly Meeting**  
**Cumberland County Circuit Courtroom A**  
**Cumberland, VA**

**August 14, 2018**  
**Regular Meeting – 7:00 p.m.**

- 1. Call to Order**
- 2. Welcome and Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda** **Motion**
- 5. State and Local Departments/Agencies/Community Service Providers**
  - a. Dr. Amy Griffin, Superintendent of Cumberland County Public Schools **Information**
  - b. VDOT **Information**
  - c. Meaghan Lewis, Cumberland County Public Library **Information**
  - d. Virginia Department of Forestry, letter from Mr. Shannon Lewis ([pg. 1](#)) **Information**
- 6. Public Hearings**
  - a. CUP 18-05 Cobbs Creek Substation ([pg. 2-16](#)) **Motion**
- 7. County Attorney/County Administrator Report**
  - a. Consent agenda **Motion**
    - i. Approval of bills
    - ii. Approval of Minutes (June 7, 2018, June 12, 2018, June 28, 2018, July 10, 2018) ([pg. 17-64](#))
  - b. Set workshops for EMS and Goals and Priorities **Motion**
  - c. Mutual Aid Agreement with the Town of Farmville for Fire & EMS Services ([pg. 65-77](#)) **Motion**
  - d. Adopt 2018 PPTRA rate ([pg. 75](#)) **Motion**
  - e. Set public hearing for Mid-Atlantic Broadband request for tax exempt Status **Motion**
  - f. Approve contract with Pearson Appraisal Services for reassessment (handout) **Motion**
  - g. County Health Insurance (handout) **Motion**
- 8. Finance Director's Report**
  - a. Monthly Budget Report ([pg. 76-85](#)) **Information**

9. **Planning Director's Report**
  - a. Planning Project updates (pg. 86-87) **Information**
  - b. Set Public Hearings
    1. CA 18-03 Solar Facility (pg. 88) **Motion**
    2. CUP 18-07 Dollar General South (pg. 89) **Motion**
    3. REZ 18-04 Dollar General South (pg. 90) **Motion**
10. **Old Business**
11. **New Business**
12. **Public Comments**
13. **Supplemental Information** **Information**
14. **Board Members Comments**
15. **Additional Information** – (pg. 91-98)
  - a. Treasurer's Report
  - b. DMV Report
  - c. Monthly Building Inspections Report
  - d. Approved Planning Commission meeting minutes – N/A
  - e. Approved EDA minutes – N/A
16. **Adjourn – Regular Meeting – September 11, 2018.**