



CUMBERLAND COUNTY BOARD OF SUPERVISORS

Regular Monthly Meeting Cumberland County Circuit Courtroom A Cumberland, VA

October 9, 2018
Regular Meeting – 7:00 p.m.

1. **Call to Order**
2. **Welcome and Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda** **Motion**
5. **State and Local Departments/Agencies/Community Service Providers**
 - a. Dr. Amy Griffin, Superintendent of Cumberland County Public Schools **Information**
 - b. Chief Walter Bailey, Virginia Fire Services Board **Information**
 - c. VDOT **Information**
 - d. Meaghan Lewis, Cumberland County Public Library **Information**
 - e. Mrs. Doris Seal, Delma's Pantry, Cumberland Community Cares Food Bank **Information**
 - f. Ms. Beverly Hill, CCPS, WAGI Labs **Information**
6. **Public Hearing Notices/Set Public Hearings**
 - a. Ratify the public hearing notice and set a public hearing for REZ 18-04 Dollar General South (pg. 1) **Motion**
 - b. Ratify the public hearing notice and set a public hearing for CUP 18-07 Dollar General South (pg. 1) **Motion**
7. **Public Hearings**
 - a. Request for tax exemption for Mid-Atlantic Broadband (pg. 2-9) **Motion**
 - b. CUP 18-08 Holman Home (pg. 10-19) **Motion**
 - c. REZ 18-04 Dollar General South (pg.20-35) **Motion**
 - d. CUP 18-07 Dollar General South (pg.36-47) **Motion**
8. **County Attorney/County Administrator Report**
 - a. Consent agenda **Motion**
 - i. Approval of bills
 - ii. Approval of Minutes (September 11, 2018) (pg. 48-64)
 - b. Appointment to Social Services (DSS) Board of Directors (pg. 65) **Motion**

- 9. Finance Director’s Report**
 - a. Monthly Budget Report (pg. 66-74)
 - b. CCPS appropriation for grant monies received totaling \$ 78,493.97 (pg. 75-81)**Information Motion**

- 10. Planning Director’s Report**
 - a. Planning Project updates (pg. 82-83)
 - b. Renewal of CUP 17-04 Sportsman Campground (pg. 84)
 - c. Set public hearing for CUP 18-09 (pg. 85)**Information Motion Motion**

- 11. Old Business**

- 12. New Business**

- 13. Public Comments**

- 14. Supplemental Information** **Information**

- 15. Board Members Comments**

- 16. Adjourn into Closed Meeting** (pg. 86) **Motion**

Pursuant to VA. Code § 2.2-3711.A.7: Consultation with Legal Counsel;
Subject: Host Community Agreement dated May 3, 2006.

- 17. Reconvene in Open Meeting** (pg. 87) **Motion**

Roll call vote pursuant to Virginia Code § 2.2-3712 certifying “that to the best of each member’s knowledge (i) only public business matters lawfully exempted from open meeting requirements under this chapter, (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed or considered in the meeting by the public body, and (iii) no action was taken in closed meeting.”

- 18. Additional Information** – (pg. 88-95)
 - a. Treasurer’s Report
 - b. DMV Report
 - c. Monthly Building Inspections Report
 - d. Approved Planning Commission meeting minutes – N/A
 - e. Approved EDA minutes – N/A

- 19. Adjourn** – Board Workshop - November 1, 2018 at 9:00 a.m. - Board Conference Room.

**CUMBERLAND COUNTY BOARD OF SUPERVISORS
PUBLIC HEARING**

The Cumberland County Board of Supervisors will meet on Tuesday, October 9, 2018, at 7:00 p.m., or as soon thereafter as may be heard, in the Circuit Courtroom of Cumberland County in Cumberland, Virginia, to conduct public hearings pursuant to Virginia Code Section 15.2-2204, which such hearings may be continued or adjourned, as required under applicable law, and to consider the following items and taking actions in furtherance thereof:

Conditional Use Permit (CUP) 18-08 Holman Home- A conditional use permit request to allow a nonconforming home placed on the property. This property is located at 4 Amos Road and is described as a part of Tax Map Number 82-A-18. The property is not located in a growth area on the Comprehensive Plan and is located in Election District 4.

Rezoning (REZ) 18-04 Dollar General- A rezoning request of approximately 2.5 acres of property, currently zoned A-2 Agricultural, General, to B-2 Business District Limited. This property is located on the east side of Cumberland Road near intersection of Holman Mill Road and is described as a part of Tax Map Number 73-A-58. The property is not located in a growth area on the Comprehensive Plan and a Dollar General is planned at this time. The property is located in Election District 4.

Conditional Use Permit (CUP) 18-07 Dollar General- A conditional use permit request to allow a nonconforming wall sign. This property is located on the east side of Cumberland Road near intersection of Holman Mill Road and is described as a part of Tax Map Number 73-A-58. The property is not located in a growth area on the Comprehensive Plan and is planned for a proposed Dollar General. The property is located in Election District 4.

Copies of the complete text of the proposed development applications are available for public review at the office of the Cumberland County Planning Department, County Administration Building, 1 Courthouse Circle, Cumberland, Virginia between 8:30 am and 4:30 pm of each business day. The public is invited to attend this hearing at which persons affected may appear and present their views. Questions or comments may be directed to Mr. James P. Duncan, Planning Director at (804) 492-3520. Persons with disabilities are urged to contact the County Administrator's Office at (804) 492-3625 at least five (5) days prior to the meeting to arrange for any necessary accommodations.

TO: Farmville Herald

Advertise on the following dates: September 26, 2018 and October 3, 2018.
Authorized by: Cumberland County Planning Department
Bill to: Cumberland County Board of Supervisors
PO Box 110, Cumberland, VA, 23040

JP Duncan
Planning Director
Cumberland County, Virginia 23040
Email: jpduncan@cumberlandcounty.virginia.gov
Phone: (804) 492-3520 Fax: (804)492-9224



DATE: October 3, 2018
TO: Cumberland County Board of Supervisors
FROM: Vivian Seay Giles
RE: Mid-Atlantic Broadband Communities Corporation
Request for Exemption from Real and Personal
Property Taxes

In the fall of 2017, Mid-Atlantic Broadband Communities Corporation (MBC) requested from Cumberland County exemption from real and personal property taxes. The Board at that time tabled the request pending further consideration of MBC's investments in, and contributions to, Cumberland County.

MBC currently is billed by Cumberland County \$2,722.50 per year for personal property taxes.

MBC's investment in Cumberland County is as follows:

1. Annual donation to the Cumberland County Public Schools Robotics Team of \$6,000.
2. Active engagement in economic development for our region. MBC employs a full-time economic developer who works hand in hand with others in the state to market our region.
3. Active engagement in opportunities to connect our entire region to broadband. MBC currently is exploring various possible solutions to meet our region's broadband needs.
4. Negotiation of improved broadband for Cumberland County government offices. MBC recently assisted Cumberland County IT staff in increasing the broadband service to our government buildings at no additional cost to the County. This better enables the County to provide wireless access, not only to staff but also to citizens who visit county offices. Based on prior pricing, the value of this renegotiated service is approximately \$5,000 to \$6,000.

Pursuant to Va. Code § 58.1-3651 (attached) and Section 58-6 of the Code of Cumberland County (also attached), the factors to be considered before adopting an ordinance exempting property from taxation are the following:

1. Whether the organization is exempt from taxation pursuant to § 501(c) of the Internal Revenue Code of 1954;

2. Whether a current annual alcoholic beverage license for serving alcoholic beverages has been issued by the Board of Directors of the Virginia Alcoholic Beverage Control Authority to such organization, for use on such property;
3. Whether any director, officer, or employee of the organization is paid compensation in excess of a reasonable allowance for salaries or other compensation for personal services which such director, officer, or employee actually renders;
4. Whether any part of the net earnings of such organization inures to the benefit of any individual, and whether any significant portion of the service provided by such organization is generated by funds received from donations, contributions, or local, state or federal grants. As used in this subsection, donations shall include the providing of personal services or the contribution of in-kind or other material services;
5. Whether the organization provides services for the common good of the public;
6. Whether a substantial part of the activities of the organization involves carrying on propaganda, or otherwise attempting to influence legislation and whether the organization participates in, or intervenes in, any political campaign on behalf of any candidate for public office;
7. The revenue impact to the locality and its taxpayers of exempting the property; and
8. Any other criteria, facts and circumstances that the governing body deems pertinent to the adoption of such ordinance.



August 7, 2018

Ms. Vivian Seay Giles
County Administrator
Cumberland County
P.O. Box 110
1 Courthouse Circle
Cumberland, VA 23040

Dear Ms. Giles,

Thank you for meeting with Dave Keller and Mark Varah on July 2.

I have drafted this follow-up letter to aid the county's consideration to grant an exemption from real and personal property taxes to Mid-Atlantic Broadband Communities Corporation. As a 501c4 social welfare organization, MBC's benevolent purpose benefits the citizens of Cumberland County, and Virginia Code 58.1-3651 provides a prescriptive framework to allow this exemption.

To date, Bedford, Pittsylvania, Mecklenburg, Surry, Dinwiddie, Halifax, Brunswick, and Nottoway counties have all granted MBC property tax exemptions.

As background, the following information details MBC's unique position as a non-profit social welfare organization that is focused on bridging the digital divide, reducing the burdens of government, promoting economic development and reinvesting in our communities.

Our non-profit mission directly benefits the citizens of Cumberland County with an open access fiber optic communications infrastructure, providing direct fiber connections to providing direct fiber connections to Cumberland County schools, County buildings, and several regional communication towers (to facilitate broadband access), sponsorship of the Cumberland High School robotics team, and providing economic development support to promote jobs and investments in the County. All of these efforts speak to our unique operating model of public-private partnerships and collaborating in projects with Cumberland County that no for-profit enterprise would undertake.

To assist in the consideration of a tax exemption ordinance, please note the following responses to the questions related to the code:

(1) Whether the organization is exempt from taxation pursuant to § 501(c) of the Internal Revenue Code of 1954;

MBC Response: MBC is exempt from taxation pursuant to § 501(c) of the Internal Revenue Code of 1954. MBC's 501(c)4 tax ID is 27-0076588.

(2) Whether a current annual alcoholic beverage license for serving alcoholic beverages has been issued by the Virginia Alcoholic Beverage Control Board to such organization, for use on such property;

MBC Response: No.

(3) Whether any director, officer, or employee of the organization is paid compensation in excess of a reasonable allowance for salaries or other compensation for personal services which such director, officer, or employee actually renders;

MBC Response: No, all salaries are reasonable and are evaluated by a third-party compensation consultant.

(4) Whether any part of the net earnings of such organization inures to the benefit of any individual, and whether any significant portion of the service provided by such organization is generated by funds received from donations, contributions, or local, state, or federal grants. As used in this subsection, donations shall include the providing of personal services or the contribution of in-kind or other material services;

MBC Response: Construction of MBC's fiber optic network infrastructure in the County of Cumberland has been in large part supported by capital grants from the Virginia Tobacco Region Revitalization Commission and the US Department of Commerce National Telecommunications and Information Administration, Broadband Technologies Opportunity Program. As a non-profit organization, no individual person benefits from the net earnings of the organization and 100% of those earnings are reinvested in the capability of the network and directed to community reinvestments, including regional community college scholarships, annual sponsorships of high school robotics teams, several economic development programs, and support of broadband deployment.

(5) Whether the organization provides services for the common good of the public;

MBC Response: MBC provides services for the common good of the public. MBC provides the open-access fiber optic communications infrastructure that has been built out to Cumberland County public schools and regional communications towers. MBC will continue to support the acceleration of broadband deployment and availability by providing discounted transport services to Internet Service Providers that serve the County and by building fiber lateral connections from MBC's fiber backbone to communication towers. MBC has sponsored the Cumberland High School's "The Aftershocks" FIRST Robotic Team for the past three years at an annual level of \$6,000, and recently assisted Cumberland County with upgrading internet capacity for County government office requirements.

(6) Whether a substantial part of the activities of the organization involves carrying on propaganda, or otherwise attempting to influence legislation and whether the organization participates in, or intervenes in, any political campaign on behalf of any candidate for public office;

MBC Response: No.



(7) The revenue impact to the locality and its taxpayers of exempting the property; and

MBC Response: Historically, MBC has not paid any property tax to the county.

(8) Any other criteria, facts and circumstances that is pertinent to the adoption of such ordinance.

MBC Response: In addition to the responses above, MBC is taking an even more active, direct role in regional Foreign Direct Investment economic development efforts, providing support and complementary resources for an economic development resource based in Great Britain in 2018 and 2019 to market our region at no charge to Cumberland County. Total direct funding from MBC for additional economic development resources and associated activities to market the region will exceed \$500,000 this fiscal year.

Given the above information, the benevolent purposes of MBC are clear and satisfy the code's requirement that "any county, city, or town may by designation or classification exempt from real or personal property taxes, or both, by ordinance adopted by the local governing body, the real or personal property, or both, owned by a non-profit organization that uses such property for religious, charitable, patriotic, historical, benevolent, cultural, or public park and playground purposes".

MBC has been granted formal property tax exemption in Bedford, Pittsylvania, Dinwiddie, Surry, Mecklenburg, Halifax, Brunswick, and Nottoway counties, and MBC is in the process of applying for formal exemptions in all the counties where we provide services for the common good of the public.

In summary, we believe that MBC's continuing collaboration, and non-profit mission and purpose to improve community and economic development in Cumberland County through our network infrastructure activities warrant strong consideration for MBC to be granted tax exemption in Cumberland County.

Sincerely,

Tad Deriso
President & CEO
Mid-Atlantic Broadband Communities Corporation





County of Cumberland Virginia

AN ORDINANCE GRANTING MID-ATLANTIC BROADBAND COMMUNITIES CORPORATION AN EXEMPTION FROM REAL AND PERSONAL PROPERTY TAXES IN THE COUNTY OF CUMBERLAND, VIRGINIA

October 9, 2018

WHEREAS, on the request of the Mid-Atlantic Broadband Communities Corporation, pursuant to Section 6(a)(6) of Article X of the Constitution of Virginia and Section 58.1-3651 of the Code of Virginia, 1950, as amended, a properly noticed public hearing was held on the matter of granting an exemption from real and personal property taxes in the County of Cumberland, Virginia; and

WHEREAS, pursuant to Section 6(a)(6) of Article X of the Constitution of the Code of Virginia and Section 58.1-3651 of the Code of Virginia, the Board of Supervisors of Cumberland County may by designation or classification exempt from real or personal property taxes, or both, property owned by a nonprofit organization that uses such property for religious, charitable, patriotic, historical, benevolent, cultural, or public park and playground purposes; and

WHEREAS, the following questions were considered:

1. Whether the organization is exempt from taxation pursuant to § 501 (c) of the Internal Revenue Code of 1954;
2. Whether a current annual alcoholic beverage license for serving alcoholic beverages has been issued by the Virginia Alcoholic Beverage Control Board to such organization, for use on such property;
3. Whether any director, officer, or employee of the organization is paid compensation in excess of a reasonable allowance for salaries or other compensation for personal services which such director, officer, or employee actually renders;
4. Whether any part of the net earnings of such organization inures to the benefit of any individual, and whether any significant portion of the service provided by such organization is generated by funds received from donations, contributions, or local, state or federal grants. As used in this subsection, donations shall include the providing of personal services or the contribution of in-kind or other material services;

5. Whether the organization provides services for the common good of the public;
6. Whether a substantial part of the activities of the organization involves carrying on propaganda, or otherwise attempting to influence legislation and whether the organization participates in, or intervenes in, any political campaign on behalf of any candidate for public office;
7. The revenue impact to the locality and its taxpayers of exempting the property;
and
8. Any other criteria, facts and circumstances that is pertinent to the adoption of such ordinance.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Cumberland County, Virginia that the real and personal property of the applicant Mid-Atlantic Broadband Communities Corporation, is hereby classified and designated as being used for a charitable and/or benevolent purpose within the context of Section 6(a)(6) of Article X of the Constitution of Virginia and herewith is granted an exemption from real estate and personal property taxes for the tax year 2018 and all subsequent years, in accordance with Section 6(a)(6) of Article X of the Constitution of Virginia and Section 58.1-3651 of the Code of Virginia, 1950, as amended, subject to the following express conditions:

1. The payment by Mid-Atlantic Broadband Communities of costs to cover advertising and administrative costs of its application for tax exemption; and
2. No exemption shall be provided to the Mid-Atlantic Broadband Communities Corporation in the event that the Mid-Atlantic Broadband Communities Corporation has or later imposes any rule, regulation, policy, or practice that unlawfully discriminates on the basis of religious conviction, race, color, sex, or national origin; and
3. The continuance of this exemption shall be contingent on the continued use of the property in accordance with the purpose for which the organization is classified or designated.

October 9, 2018
Date

Wm. Kevin Ingle, Chairman

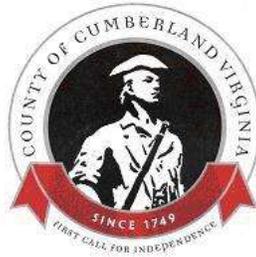
Attest:

Vivian Giles, County Administrator/County Attorney

Sec. 58-6. - Exemption by designation.

- (a) *Application.* Any organization seeking an exemption by designation pursuant to the provisions of this article shall file an application with the commissioner of revenue on such forms as the commissioner shall prescribe. The commissioner of revenue shall forward the application to the county administrator for her review. As part of such review, the commissioner of revenue and the treasurer may assist the county administrator by providing information regarding the financial impact that any exemption may have upon the county. Upon consideration of this information, the county administrator shall make a written recommendation to the board of supervisors.
- (b) *Public hearing requirement.* An ordinance exempting property by designation pursuant to this article shall be adopted only after holding a public hearing on the application at which citizens shall have the opportunity to be heard. The county shall publish notice of a hearing once in a newspaper of general circulation in Cumberland County, Virginia. The notice shall include the assessed value of all real and tangible personal property for which an exemption is requested, as well as the property taxes assessed against such property. The public hearing shall not be held until at least five days after the notice is published in the newspaper. Prior to processing the application, the county shall collect a non-refundable fee of \$350.00 from the owner of the subject property to cover the cost of processing the application and of the publication of the notice from the requesting organization. The effective date of any ordinance adopted pursuant to this article shall be governed by section 58-11.
- (c) *Criteria for exemption by designation.* Before adopting any such ordinance exempting property by designation, the board of supervisors shall consider the following questions:
 - (1) Whether the organization is exempt from taxation pursuant to Section 501(c) of the Internal Revenue Code of 1954.
 - (2) Whether a current annual alcoholic beverage license for serving of alcoholic beverages has been issued by the Virginia Alcoholic Beverage Control Board to such organization for use on such property;
 - (3) Whether any director, officer, or employee of the organization is paid compensation in excess of a reasonable allowance for salaries or other compensation for personal services which such director, officer, or employee actually renders;
 - (4) Whether any part of the net earnings of such organization inures to the benefit of any individual, and whether any significant portion of the service provided by such organization is generated by funds received from donations, contributions, or local, state or federal grants. As used in this subsection, donations shall include the providing of personal services or the contribution of in-kind or other material services;
 - (5) Whether the organization provides services for the common good of the public;
 - (6) Whether a substantial part of the activities of the organization involves carrying on propaganda or otherwise attempting to influence legislation and whether the organization participates in, or intervenes in, any political campaign on behalf of any candidate for public office;
 - (7) The revenue impact to the locality and its taxpayers of exempting the property; and
 - (8) Any other criteria, facts, and circumstances that the governing body deems pertinent in the adoption of such ordinance.

(Ord. of 11-8-2005, § 1)



STAFF REPORT
CUP 18-08
Holman Home
Conditional Use Permit
Cumberland County, Virginia
Planning Commission Public Hearing

General Information:

Processing schedule: The Planning Commission will consider this proposal on October 2, 2018 with a public hearing. If they make a recommendation to the Board of Supervisors, the Board of Supervisors will hold a public hearing on October 9, 2018.

Application Information:

Owner: Sue Margaret Holman, For Life
Applicant: Cecile Holman
Requested Action: Conditional Use Permit for: Replacing the current home with a nonconforming home
Tax Parcel Number: 82-A-18
Address: 8 Amos Road
Election District: 4
Existing Zoning: A-2
Proposed Zoning: A-2 with CUP
Size: .34 acres
Existing land uses: Single family dwelling
Comp. plan area: Not in a growth area
Overlay districts: None

Surrounding Area Information:

<u>Direction</u>	<u>Adjacent existing uses</u>	<u>Adjacent zoning</u>	<u>Adjacent Comp. Plan Area (2013)</u>
All	Residential/Agricultural	A-2	Not in a Growth Area

Summary of Request and Background Information:

Cecile Holman resides on this property with her mother Sue. They currently live in a singlewide mobile home that is beginning to deteriorate. Cumberland County Code requires at least a 1 acre lot to place a home by right. Since the lot in question is .34 acres, a Conditional Use Permit is needed to place a home on the property that is larger in size than the one that is currently there.

Homes that are the exact size as the one on the property are not readily available as they are no longer produced. Hence, the applicant is applying for the CUP.

If this CUP is granted, the Building Inspections Department will have to issue permits and conduct inspections prior to issuing a certificate of occupancy.

Consistency with the 2013 Comprehensive Plan:

Under the land use goals for the Comprehensive Plan, Objective 1 reads, "Through effective zoning, regulate future development to protect existing land use patterns within Cumberland County." This proposal will allow the development of this property in a way that is consistent with surrounding development.

Consistency with the Zoning Ordinance:

Section 74-786 of the Zoning Ordinance states the grounds for granting a CUP for lot issues. It states, "Preexisting nonconforming lots, parcels, uses or structures that fail to meet the width, area, setback or frontage requirements of this chapter may apply for a conditional use permit to address any such deficiencies, provided the granting of the conditional use permit promotes good zoning practice and will not adversely affect the public health, safety and welfare. The fee for this conditional use permit shall be waived."

Public Notification:

Notice was published in the Farmville Herald on September 19 and 26, 2018.

Adjoining property owners were mailed a notice for the public hearing via certified mail on September 13, 2018.

Conclusion:

Staff believes the requested action is consistent with the recommendations of the Comprehensive Plan and the Zoning Ordinance.

Staff Recommendation:

It is the opinion of staff that the request promotes good zoning practice and allows this lot to be fully utilized and improved.

Staff feels that the location and intended use of the property is consistent with the recommendations of the Zoning Ordinance and Comprehensive Plan. Therefore, staff recommends **approval** of CUP 18-08 with the following setbacks and conditions.

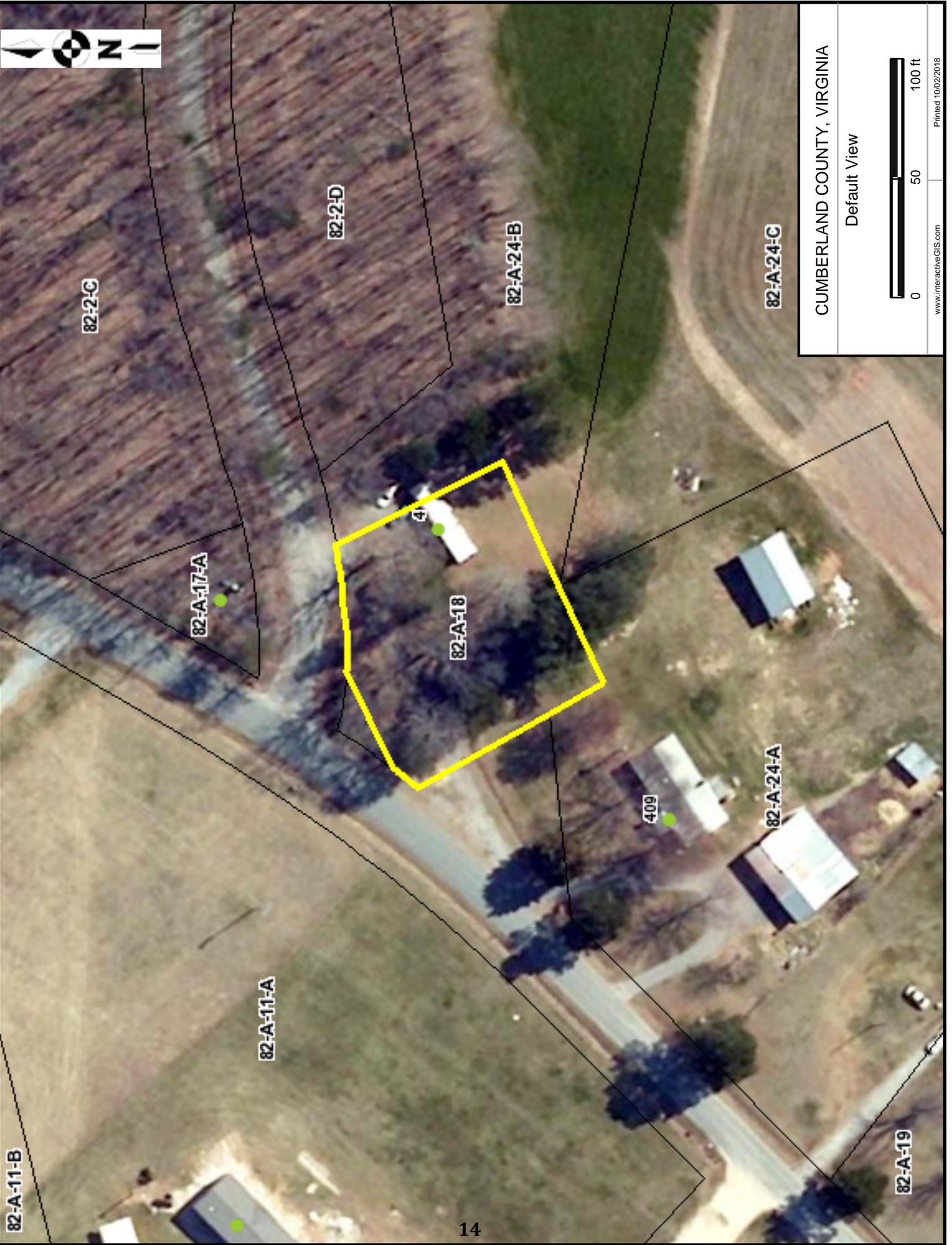
1. The lot shall not be subdivided, nor shall boundary lines be adjusted to cause the lot to become smaller and more non-conforming in the future.

This CUP is granted indefinitely. However, if the underlying zoning is changed in the future that would allow the same, similar, or greater development on the parcel than granted by this CUP, it shall be rescinded at the initiation of the Zoning Administrator, with no further action required by the Planning Commission or Board of Supervisors.

Respectfully submitted by:

JP Duncan

Planning Director



CUMBERLAND COUNTY, VIRGINIA
Default View

0 50 100 ft

www.interactiveGIS.com Printed: 10/02/2018



COMMONWEALTH OF VIRGINIA
COUNTY OF CUMBERLAND

Internal Use Only	
FILE #	STAFF
RECEIVED	
COMPLETED	
FEE/CK. #	
RECEIPT #	106

Application for Conditional Use Permit

Last revised 7/07/10

Form must be completed in ink, Pencil will not be accepted.

IMPORTANT NOTE: FOR CERTAIN LARGE-SCALE DEVELOPMENTS, STATE LAW NOW REQUIRES A TRAFFIC IMPACT ANALYSIS (T.I.A.) be completed and submitted with a rezoning application **before** the County can deem the application complete.

***Please see the attached T.I.A. info sheet and checklist to determine if such a study shall be required as part of the application. Please contact the zoning administrator for any questions.*

Project Name (how should we refer to this application?): Holmnan Home

Proposal: Put a nonconforming mobile home on a lot less than an acre

Location: 4 Amos Road

Tax Map Parcel(s): 82-A-18

Zoning: A-2 Comprehensive Plan Area: Not in a growth area

Election District: 4

of Acres to be Covered by Conditional Use Permit (if a portion of a parcel or parcels it must be delineated on a plat): .340

Is this an amendment to an existing conditional use permit? If Yes, provide CUP # or approval date: _____ YES NO

A Preliminary Site Plan is Required with Application for a CUP. Have you submitted a preliminary site plan? YES NO

Is this a proposal for a shopping center or telecommunication tower? If so, additional information is required additional conditions/use restrictions apply. Please see the Planning & Zoning Dept. for more info. YES NO

Is an amendment to the subdivision or zoning ordinance also proposed as part of the CUP application? If so, complete and attach the Code Amendment application. YES NO

Contact Person (who should we call/write concerning this project?): Cecile Holman

Address: 4 Amos Rd City: Farmville State: VA Zip: 23901

Daytime Phone: (434) 392-5624 Fax #: () Email: _____

Cumberland County Department of Planning & Zoning
♦ Box 110 ♦ Cumberland, VA 23040 ♦ 804-492-3520 ♦ Fax - 804-492-9224

Owner of Record (who currently owns the property?): Sue Margaret Holman
For Life

Address: 4 Amos Rd City: Farmville State: VA Zip: 23901

Daytime Phone: (434) 392-5624 Fax #: () _____ Email: _____

Applicant (who is the contact person representing?): Same as contact

Address: _____ City: _____ State: _____ Zip: _____

Daytime Phone: () _____ Fax #: () _____ Email: _____

Does the owner of this property own (or have any ownership interest) in any abutting property? If yes, please list those tax map parcel numbers. _____

Section 74-702 of the Cumberland County Zoning Ordinance provides guidelines for conditional use permit applications.

Please address the following standards which will be reviewed by the staff in analysis of your request. If you need assistance filling out these items, staff is available.

Provide a written statement demonstrating that:

1. The establishment, maintenance or operation of the CUP will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare;
2. The CUP will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. The establishment of the CUP will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district;
4. The exterior architectural appeal and functional plan of any proposed structure will not be so at variance with either the exterior architectural appeal and functional plan of the structures already constructed or in the course of construction in the immediate neighborhood or the character of the applicable district as to cause a substantial depreciation in the property values within the neighborhood;
5. Adequate utilities, access roads, drainage or necessary facilities have been or are being provided;

6. Ingress and egress to property and structures on the property with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access of fire or catastrophe are adequately provided for;
7. Off-street parking and loading areas where required with particular attention to the items in # 1. above and the economic, noise, glare or odor effects of the special exception on adjoining properties and properties generally in the district are adequately provided for;
8. Refuse and service areas, with particular reference to the items in #s 1. and 2. above are adequately provided for;
9. Appropriate screening and buffering with reference to type, dimensions and character of the use are adequately provided for;
10. Any signs and exterior lighting are compatible and in harmony with properties in the district with reference to aesthetics, glare, traffic safety and economic effect;
11. Required building setbacks and other open spaces are adequately provided for;
12. The proposed use is compatible with adjacent properties and other property in the zoning district;
13. An adequate supply of light and air to adjacent property is adequately provided for; and
14. The CUP shall, in all other respects, conform to the applicable regulations of the zoning district in which it is located, except as such regulations may, in each instance, be modified by the Board of Supervisors.

Describe your request in detail and include all pertinent information such as the number of persons involved in the use, operating hours, and any unique features of the proposed use: Margaret Holman currently lives in a mobile home that measures 47' by 12'. Per County Code, she is allowed to put the same size mobile home back on the parcel. However, mobile homes that size are not made any more. The current mobile home is in bad shape, and needs to be replaced. This CUP is to allow Ms. Holman to place a mobile home on the parcel that is larger than the one that is currently there.

Describe briefly the improvements proposed. State whether new buildings or structures are to be constructed, existing buildings or structures are to be used or additions made to existing buildings or structures. Give dimensions of the buildings that are to be constructed and the dimensions of any existing buildings on the property (attach any necessary information). New mobile home that is 24' x 74' or smaller.

Attachments Required – provide two (2) copies of each

1. *Recorded plat or boundary survey of the property requested for the permit.* If there is no recorded plat or boundary survey, please provide legal description of the property and the Deed Book and page number or Plat Book and page number.

Note: If you are requesting a permit for a portion of the property, it needs to be described or delineation on a copy of the plat or surveyed drawing.

2. *Ownership information* – If ownership of the property is in the name of any type of legal entity or organization including, but not limited to, the name of a corporation, partnership or association, or in the name of a trust, or in a fictitious name, a document acceptable to the County must be submitted certifying that the person signing below has the authority to do so.

If the applicant is a contract purchaser or an agent of the owner, an owner/agent agreement must be attached (ask staff for form if needed).

Owner/ Applicant Must Read and Sign

I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner in filing this application. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge.

Cec. b Holma

Print Name of Owner/ Applicant

8-23-18

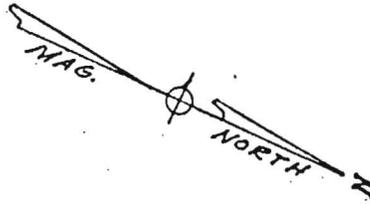
Date

Cec. b Holma

Signature of Owner/ Applicant

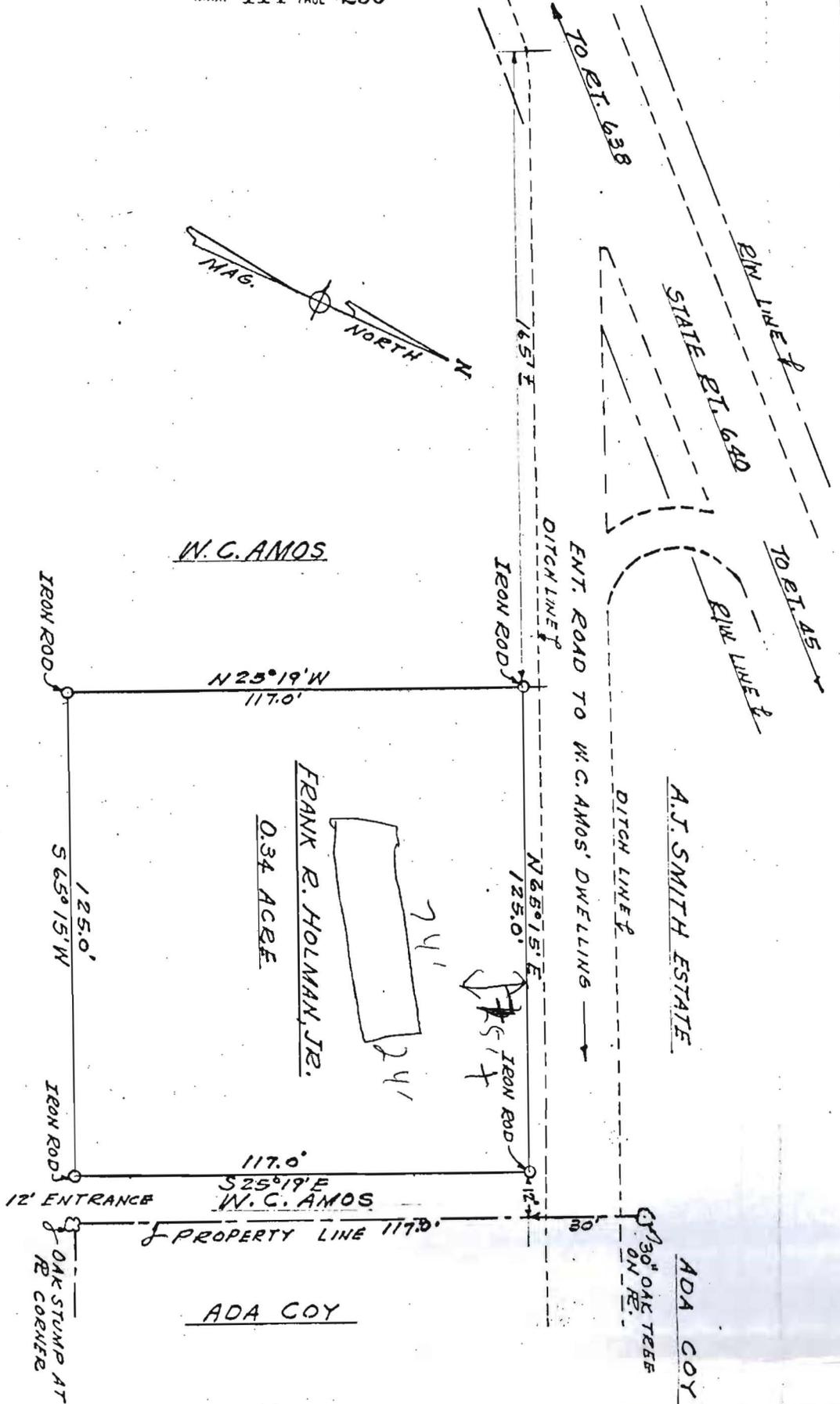
434-392-5624

Daytime Phone # of Signatory

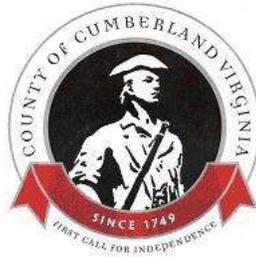


SCALE: 1" = 30'

W. C. AMOS



PLAT OF LOT
FOR
FRANK R. HOLMAN, JR.
RANDOLPH DISTRICT
CUMBERLAND COUNTY, VA.
SURVEYED 9-25-67 BY
G. F. FOSTER, SR.
NO. 48



STAFF REPORT
REZ 18-04
Dollar General
Rezoning
A-2 to B-2
Cumberland County, Virginia
Board of Supervisors Public Hearing

General Information:

Processing schedule: The Planning Commission considered this proposal on August 27, 2018 with a public hearing. They unanimously recommended that the Board of Supervisors approve the rezoning. The public hearing with the Board of Supervisors will be held on September 11, 2018.

Application Information:

Applicant: Jody Bland, Par 5 Development Group, LLC
Owner: Julia M. Tipton
Requested Action: To grant a rezoning
Location: Portion of Tax Parcel 73-A-58
East side of Cumberland Road near intersection of Holman Mill Road
Voting District: 4
Existing Zoning: A-2, Agricultural
Proposed Zoning: B-2, Business District Limited
Size: 2.5 acres portion of 73-A-58 starting 248.52 feet from the intersection of Holman Mill Rd and Cumberland Rd going back approximately 180 feet from Cumberland Road along 420 feet of Cumberland Road.
Existing land uses: Vacant
Comp. plan area: Not in a growth area
Overlay districts: None
Proffers: Yes per email from applicant

Surrounding Area Information:

<u>Direction</u>	<u>Adjacent existing uses</u>	<u>Adjacent zoning</u>	<u>Adjacent Comp. Plan Area (2013)</u>
All	Agricultural/Residential	A-2	Not in a Growth Area

*Note: This application is for a portion of the same parcel of the former Midway Grocery Store, which has plans to reopen as a continued use.

Summary of Request and Background Information:

This property is located along Route 45 at the intersection of Holman Mill Road. It is part of the same parcel of the former Midway Grocery.

The applicant is requesting a rezoning to B-2, Limited Business, for the purpose of developing the northern 2.5 acres of the property.

The applicant is also applying for a Conditional Use Permit to allow a larger sign than Cumberland County Code allows.

Consistency with the 2013 Comprehensive Plan:

The proposed use does not fall within the designated growth areas of the 2013 Comprehensive Plan.

The following goals, objectives and policies of the 2013 Comprehensive Plan would be achieved by the proposed rezoning:

Goal 3: It is the goal of this comprehensive plan to promote the wise and efficient utilization of lands within Cumberland to result in the sustainability of land resources and harmonious development of lands to serve the divergent interests and needs of the citizens of Cumberland County.

Objective 2: Through effective zoning, define appropriate areas; in size, shape and location, to accommodate anticipated future development needs within Cumberland County.

Goal 5: It is the goal of this plan to encourage the creation of appropriate economic opportunity for current and future citizens of Cumberland County.

Objective 1: Encourage the overall strengthening and diversification of the economic base of Cumberland County to provide a sound tax base and to support the provision of needed public services.

Consistency with the Zoning Ordinance:

The proposed use of the subject property is compatible with the above intent. This allows for future commercial growth.

Allowed Uses in the B-2 District:

Sec. 74-462. - Permitted uses.

Permitted uses in a B-2 district are as follows:

- (1) Auctions.
- (2) Bakeries.
- (3) Barbershops and beauty shops, massage therapy.
- (4) Cabinet-making furniture and upholstery shops.
- (5) Car washes.
- (6) Childcare centers.
- (7) Churches, libraries.
- (8) Drugstores.
- (9) Dry cleaners/laundries.
- (10) Event facilities.
- (11) Exercise facility.
- (12) Financial services.
- (13) Fire and rescue stations.
- (14) Gift shops.
- (15) Government offices/post offices.
- (16) Home appliance/hardware store.
- (17) Kennels, commercial (no outdoor confinement).
- (18) Laundromats.
- (19) Liquor store.
- (20) Lumber and building supply (storage under cover).
- (21) Office buildings.
- (22) Plumbing/electrical supply (storage under cover).
- (23) Recreation centers.
- (24) Retail farm and garden centers.
- (25) Retail food store or supermarkets.
- (26) Retail stores.
- (27) Tanning salons.
- (28) Truck, automobile, trailer, and equipment rental as an accessory to an existing establishment.
- (29) Vehicle painting, upholstering, repairing, rebuilding and reconditioning.
- (30) Veterinary hospital (no outdoor confinement).
- (31) Wearing apparel stores.

(Code 1990, § 14-45B; Ord. of 3-23-2004(4); Ord. No. 10-09, 10-13-2010; Ord. No. 12-02, 11-13-2012; Ord. No. 16-05, 4-12-2016)

Sec. 74-463. - Conditional uses.

Permitted uses with conditional use permit in a B-2 district are as follows:

- (1) Reserved.
- (2) Childcare.
- (3) Hotels, motels.
- (4) Kennels, commercial (with any outdoor confinement).
- (5) Mini storage warehouse.
- (6) Printing businesses.
- (7) Public utilities.

- (8) Radio, TV, cable stations and accessories.
- (9) Radio stations, television stations and cable TV facilities, communication station an/or tower or related facilities; subject to provisions of section 74-731 et seq.
- (10) Restaurants.
- (11) Restaurants, drive-in.
- (12) Service stations (major repair under cover).
- (13) Shopping center, subject to provisions of section 74-711 et seq.
- (14) Veterinary hospital (with any outdoor confinement).

(Code 1990, § 14-45C; Ord. of 3-23-2004(4); Ord. No. 08-02, § 8., 5-13-2008(2); Ord. No. 10-09, 10-13-2010)

Public Notification:

Notice was published in the Farmville Herald on August 31 and September 7, 2018.

Adjacent notice for the Planning Commission public hearing was sent by certified mail to adjacent property owners on August 15, 2018.

Public Input:

No inquiries have been made.

Conclusion:

The requested action is consistent with the Comprehensive Plan goals and the Zoning Ordinance and is supportive of the county's plans to provide for and encourage economic development opportunities.

Recommendation:

The Planning Commission unanimously recommended that the Board of Supervisors approve the rezoning on August 27, 2018 with a public hearing.

This recommendation came with the understanding that two proffers would be added. The first is that lighting be used that will be projected in a downward direction. The second is that no trash will be allowed to collect on the property by the way of a maintenance agreement.

Respectfully submitted by:

JP Duncan
Planning Director

SITE INFORMATION

OWNER:	PAR 5 DEVELOPMENT GROUP, LLC
CONTACT:	JODY BLAND
MAILING ADDRESS:	3075 JUNIPER LAKE RD WEST END, NC 27276
TELEPHONE NUMBER:	(919) 944-0881
PRN:	73-A-58
PROPERTY ADDRESS:	CUMBERLAND ROAD
JURISDICTION:	CITY OF CUMBERLAND
FEAM MAP NUMBER:	5100432008
SOILS:	NAME: 1B DESCRIPTION: SANDY LOAM SLOPES: 2.7% SANDY LOAM: 2.7% SANDY LOAM:
BARNS:	18x24
TOTAL AREA:	2.48 ACRES
ZONING:	A-2
VACANT:	COMMERCIAL - RETAIL
PROPOSED USE:	
FRONT SETBACKS:	13'
REAR SETBACKS:	35'
TOTAL BUILDING SIZE:	9,100 SF
RETAIL FLOOR AREA:	7,283 SF
PARKING READ BY:	29 SPACES
COUNTY ZONING:	
PARKING PROVIDED:	30 STANDARD + 2 HANDICAP = 32 SPACES TOTAL

OWNER / DEVELOPER:

PAR 5 DEVELOPMENT GROUP, LLC
JODY BLAND
2075 JUNIPER LAKE RD
WEST END, NC 27276
(919) 944-0881 (PHONE)

CIVIL & SITE ENGINEER CONTACT:

MATT HASTINGS & ENGINEERING SERVICES
504 MEADOWLAND DRIVE
HILLSBOROUGH, NC 27278
(919) 732-3883 (PHONE)
(434) 578-4804 (CELL)
MATT.HASTINGS@SUMMITTE.NET

A. GENERAL CIVIL SITEMWORK NOTES:

- DEVELOPER AND CONTRACTOR TO RESUBMIT FOR NATIONAL, STATE AND LOCAL STORM WATER MANAGEMENT REGULATIONS AND PERMITS. ALL PERMITS SHALL BE OBTAINED PRIOR TO CONSTRUCTION. ALL PERMITS SHALL BE INSTALLED AS REQUIRED TO INSURE THAT NO SEDIMENT IS CONVEYED OFF THE SITE TO ADJACENT WATERSHEDS. ALL WATERSHEDS SHALL BE PROTECTED WITH SEED, FERTILIZER AND UNIMPROVED AND NON-LANDSCAPED AREAS.
- PROVISIONS FOR LOCAL AND/OR REGIONAL LANDSCAPING REQUIREMENTS, INCLUDING LANDSCAPING IRRIGATION, ARE NOT SHOWN ON THESE DRAWINGS. DEVELOPER SHALL PROVIDE LANDSCAPING IN ACCORDANCE WITH JURISDICTIONAL REQUIREMENTS.
- HANDICAP REQUIREMENTS SHOWN ON THE DRAWINGS ARE MINIMUM REQUIREMENTS. DEVELOPMENT SHALL BE IN ACCORDANCE WITH FEDERAL AND LOCAL REQUIREMENTS FOR HANDICAP ACCESSIBILITY, INCLUDING BUT NOT LIMITED TO THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES.
- PRIOR TO FINAL ACCEPTANCE OF STORE BY DOLLAR GENERAL, THE SITE SHALL BE CLEAN OF ALL DEBRIS AND TRASH.
- DEVELOPER SHALL OBTAIN ALL JURISDICTIONAL APPROVALS AND PERMITS REQUIRED FOR THE DEVELOPMENT.
- DOLLAR GENERAL MINIMUM REQUIREMENTS MUST BE MET. DEVIATIONS WILL REQUIRE DOLLAR GENERAL APPROVAL. ALL PERMITS, REGULATIONS AND APPROVALS BY DOLLAR GENERAL ARCHITECTURAL AND ENGINEERING DEPARTMENT.

B. SITE ELECTRICAL AND SIGNAGE GENERAL NOTES:

- UNDERGROUND ELECTRICAL SERVICE IS PREFERRED FOR DOLLAR GENERAL DEVELOPMENTS. TRANSFORMER PAD DESIGN SHALL BE PROVIDED BY ELECTRICAL UTILITY PROVIDER AND SHALL BE BOLLARD PROTECTED WHEN LOCATED IN A HAZARDOUS AREA.
- SITE LIGHTING SHALL BE DESIGNED TO PROVIDE A MINIMUM OF 1.5 FOOT CANDLES AT THE PARKING PERIMETER OF THE BUILDING SHALL BE LIGHTED FOR SECURITY. SITE LIGHTING SHALL BE INSTALLED ALONG THE WALLS OF THE BUILDING AND POLE MOUNTED AT THE PERIMETER OF THE PARKING LOT AS NECESSARY.
- REQUIRED POLE MOUNTED LIGHTING: 24' HEIGHT POLES WITH LED HEADS. CONFIRM WITH ELECTRICAL DRAWINGS AND PHOTOMETRICS.
- REQUIRED WALL MOUNTED LIGHTING: 400 WATT METAL HALIDE WALL PACKS. CONFIRM WITH ELECTRICAL DRAWINGS AND PHOTOMETRICS.
- LIGHTED Pylon SIGN: PROVIDE CONDUIT FROM ELECTRICAL PANEL TO LOCATION OF THE Pylon SIGN. PROVIDE 2" POLYETHYLENE THERMOPLASTIC PRIVACY SLATS. PROVIDE 2" POLYETHYLENE THERMOPLASTIC PRIVACY SLATS. PROVIDE 2" TALL WIRING STAKE SIGN GROUND AND A 20 AMP 2 POLE BREAKER AT THE PANEL. A TEMPORARY 3" TALL WIRING STAKE SIGN BE PROVIDED AT THE Pylon SIGN LOCATION UNTIL THE SIGN IS PERMANENTLY INSTALLED.
- LIGHTED BUILDING SIGN: PROVIDE CONDUIT FROM ELECTRICAL PANEL TO THE CENTER OF THE SIGN CANOPY. THE CONDUIT IS TO BE 1" AND HAVE ONE SET OF 102 WIRE WITH GROUND AND A 20 AMP DOLLAR GENERAL SIGN. SIGN HEIGHT UP TO 1400 LBS.
- NOTE: IF THE LEASE SPECIFIES A 50' X 48' BUILDING SIGN OR 24' (OR LARGER) LETTERS SET WITH TWO - 102 WIRE WITH GROUND AND TWO 20 AMP FUSES THE BUILDING CANOPY MUST BE SUFFICIENTLY BUILT TO SUPPORT THE DOLLAR GENERAL SIGN.
- UNDERGROUND ELECTRICAL SHALL BE PROVIDED TO THE SITE LIGHT POLES.
- THE FINAL Pylon SIGN CONNECTION AND UNDERGROUND CONDUIT IS LANDLORD RESPONSIBILITY.
- DOLLAR GENERAL VENDOR PROVIDING LIGHTING WALL PACKS AND POLE LIGHT FIXTURES ARE REQUIRED TO PROVIDE LIGHTING FIXTURES AND POLE LIGHT FIXTURES ARE LED (LED DISTRIBUTOR FOR LED AND LSS. REFER TO VENDOR LIST).
- IF STANDARD DG LIGHTING DOES NOT MEET JURISDICTIONAL REQUIREMENTS, CONTACT LED LLC FOR ALTERNATIVE SITE SPECIFIC PHOTOMETRIC CALCULATIONS.

C. SITE PLAN GENERAL NOTES:

- THE SITE PLAN IS BASED ON MINIMUM REQUIREMENTS FOR SITE ACCESS, PARKING AND FREIGHT DELIVERY. DEVIATIONS FROM THIS PLAN SHALL INSURE PROPER SITE ACCESS FOR DOLLAR GENERAL'S FREIGHT TRUCKS DURING NORMAL BUSINESS OPERATING HOURS. EXTERIOR SIDEWALKS SHALL HAVE A BROOM FINISH. PORTLAND CEMENT SIDEWALKS SHALL BE MINIMUM 4" THICK WITH A 6" HIGH CURB AT ALL PAVEMENT TRANSITIONS. USE WELDED WIRE FABRIC REINFORCING. DRIVEWAY CONSTRUCTION WITHIN ROAD RIGHT-OF-WAYS, INCLUDES RADIUS SIZES, PAVEMENT MARKINGS, DRIVEWAY WIDTHS, ETC. SHALL BE IN ACCORDANCE WITH JURISDICTIONAL REQUIREMENTS.
- A MINIMUM OF 34 PARKING SPACES, WHICH INCLUDE 2 HANDICAP ACCESSIBLE SPACES, ARE INCREASED AS REQUIRED BY JURISDICTIONAL REQUIREMENTS. IF ADDITIONAL PARKING SPACES ARE REQUIRED OR PROVIDED, THE TOTAL NUMBER OF H.C. SPACES SHALL BE STANDARD IN ACCORDANCE WITH ADA REQUIREMENTS.
- STANDARD PARKING SPACES SHALL HAVE MINIMUM SIZE OF 9'X 20' UNLESS LOCAL JURISDICTIONAL REQUIREMENTS SPECIFY OTHERWISE. MINIMUM SIDEWALK WIDTH SHALL BE 5' UNLESS OTHERWISE SHOWN ON DETAILS. MINIMUM SIZE OF H.C. PARKING SPACES AND ACCESS ASLE ARE SHOWN ON DETAILS.
- PAINTED STANDARD PARKING SPACE AND ISLAND STRIPE COLOR SHALL BE YELLOW FOR ASPHALT PAVEMENT AND CONCRETE PAVEMENT. COLOR FOR PAINTED H.C. ACCESSIBLE SPACES SHALL BE PAVEMENT COLOR. PAINT SHALL BE REFLECTIVE TYPE. BOLLARDS SHALL BE PAINTED YELLOW. PAINT SHALL BE REFLECTIVE TYPE.
- PAINTED FIRE LANE STRIPING OR PAINTED CURBS SHALL BE PROVIDED AS REQUIRED BY JURISDICTIONAL REQUIREMENTS.
- CONCRETE PARKING STOPS SHALL BE USED AT PARKING SPACES ALONG THE OUTER PERIMETER OF PARKING LOT WHEN CONCRETE CURBS ARE NOT USED.
- ALONG THE PERIMETER (ADJACENT) TO THE BUILDING.
- THE SIDEWALK AT THE FRONT OF THE BUILDING SHALL BE A MINIMUM OF 6 FEET WIDE. THE

D. SITE PARKING LOT:

- USE PAVING SPECIFICATIONS NOTED ON SHEET D1 UNLESS A CERTIFIED GEOTECH REPORT SPECIFIES AN ALTERNATE REQUIREMENT (SEE PAGE D4 FOR DETAILS) AND IS APPROVED BY DOLLAR GENERAL.
- PROVIDE PARKING LOT IN GOOD CONDITION, PROPERLY STRIPED WITH YELLOW PAINT. MINIMUM OF 18' CLEARANCE FROM DRIVEWAY TO PARKING SPACES. MINIMUM OF 2' HANDICAP ACCESSIBLE SPACES (PROPERLY MARKED, SIGNED, AND ADA COMPLIANT).
- PROVIDE 60 LINEAL FEET X 8'-7" HIGH 6 GAUGE CHAIN LINK FENCING WITH 4" X 4" GALVANIZED POSTS. PROVIDE POLYETHYLENE THERMOPLASTIC PRIVACY SLATS. COLOR TO MATCH BUILDING WITH UV INHIBITORS. USE WHEN UNITS ARE FACING STREET OR RESIDENTIAL.
- PROVIDE (2) 30" GATES WITH COMMERCIAL GRADE HEAVY DUTY HINGES AND LOCKS. FRAMES TO BE SAME AS TOP RAIL.
- MAINTAIN A MINIMUM OF 4'-0" IN BETWEEN UNITS AND FENCING. MAINTAIN A MINIMUM OF 4'-0" IN BETWEEN UNITS AND FENCING. MAINTAIN A MINIMUM OF 4'-0" IN BETWEEN UNITS AND FENCING. MAINTAIN A MINIMUM OF 4'-0" IN BETWEEN UNITS AND FENCING.
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- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PUBLIC UTILITY CONNECTIONS: ELECTRIC, WATER, GAS, SEPTIC, SEWER AS WELL AS PROVIDING ALL INFRASTRUCTURES REQUIRED BY UTILITY COMPANY.

E. HVAC SECURITY FENCING:

- ONLY TO BE USED IF HVAC UNITS ARE ON THE GROUND.) PROVIDE THE SOLUTIONS WHEN THE STORE IS DEFINED AS BOTH SELECT AND UTILIZING MINI LEASE.
- SCHEDULE 40 GALVANIZED PIPE.
- PROVIDE POLYETHYLENE THERMOPLASTIC PRIVACY SLATS. COLOR TO MATCH BUILDING WITH UV INHIBITORS. USE WHEN UNITS ARE FACING STREET OR RESIDENTIAL.
- PROVIDE (2) 30" GATES WITH COMMERCIAL GRADE HEAVY DUTY HINGES AND LOCKS. FRAMES TO BE SAME AS TOP RAIL.
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- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PUBLIC UTILITY CONNECTIONS: ELECTRIC, WATER, GAS, SEPTIC, SEWER AS WELL AS PROVIDING ALL INFRASTRUCTURES REQUIRED BY UTILITY COMPANY.

NO.	DATE	BY
1		
2		
3		
4		
5		
6		
7		

REVISIONS

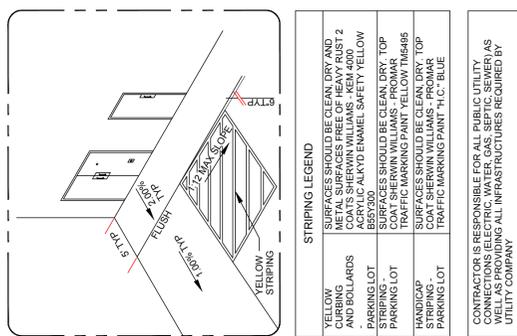
PROJECT ENGINEER/ARCHITECT
MMH (MATT HASTINGS@SUMMITTE.NET)
PROJECT MANAGER
MMH (MATT HASTINGS@SUMMITTE.NET)
DRAWN BY
XXXX XXXX (SUMMITTE.NET)
FIRST ISSUE DATE
XX-XX-20XX

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York (919) 732-3883
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www.summitte.net

CONSTRUCTION DRAWINGS
CUMBERLAND DOLLAR GENERAL
CUMBERLAND VA
CUMBERLAND ROAD

PROJECT NO.
17-0414
DRAWING NAME:
17-0414_RE
SHEET NO.
EXHIBIT



STRIPING LEGEND

YELLOW CURBING: SURFACES SHOULD BE CLEAN, DRY AND METAL SURFACES FREE OF HEAVY RUST 2 AND BOLLARDS

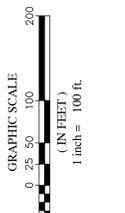
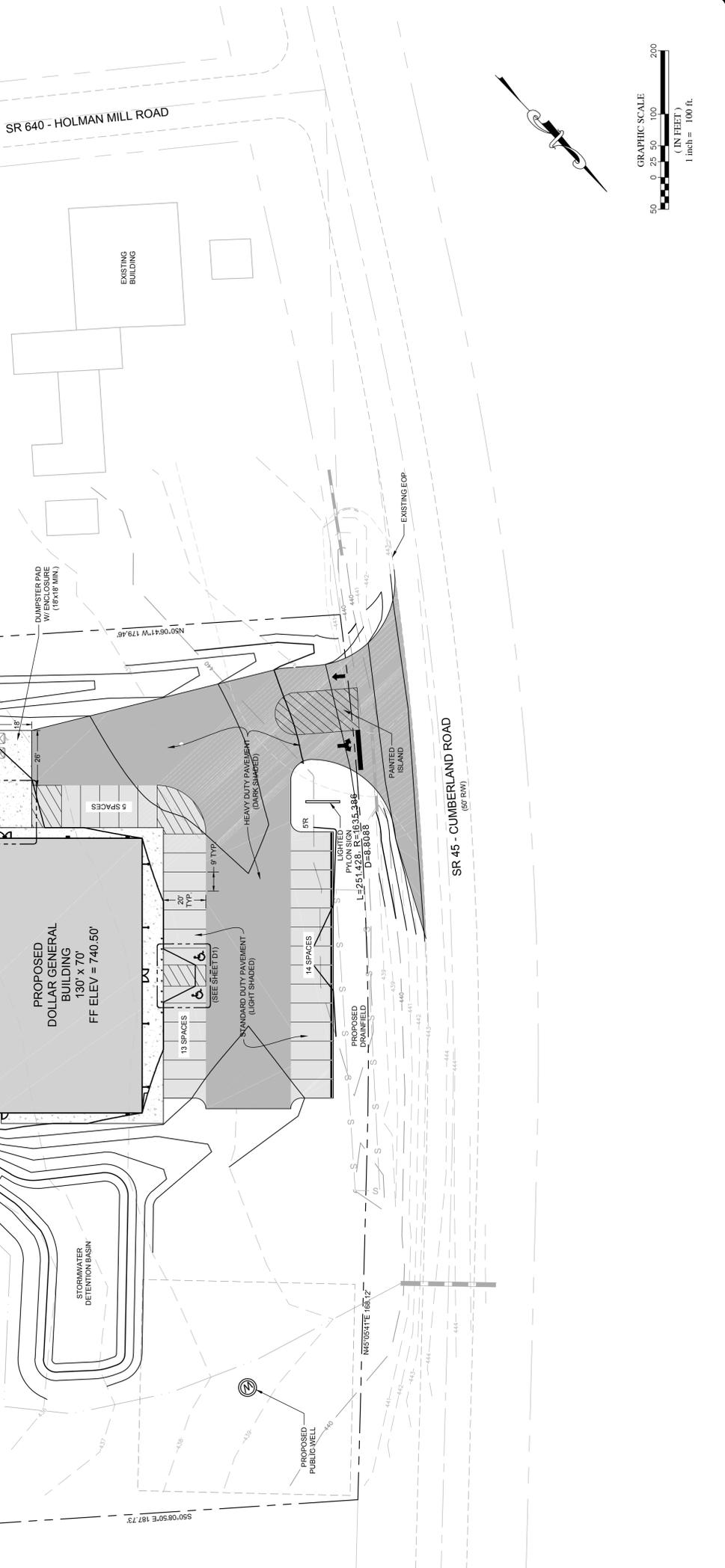
PARKING LOT: 655/700 ACRYLIC ALK/ID ENAMEL SAFETY YELLOW

PARKING LOT: COAT SHERWIN WILLIAMS: PROMAR

HANDICAP: TRAFFIC MARKING PAINT YELLOW T46495

HANDICAP: SURFACES SHOULD BE CLEAN, DRY TOP

PARKING LOT: TRAFFIC MARKING PAINT "H.C." BLUE



JP Duncan

From: Robert Love <robert.love@summitde.net>
Sent: Monday, August 20, 2018 11:41 AM
To: JP Duncan
Subject: FW: Cumberland County - update
Attachments: building.jpg

We wish to change the application to reflect the following proffer of the building design as previously sent to you (and attached). We will be providing an official proffer statement at the planning board meeting.

Thanks,

Robert Love, GISP
CAD Designer II - Land Development

Phone: (434) 577-1215

1320 Seymour Drive
South Boston, VA 24592



Creatively Inspired – Technically Executed



From: Zachary Ivey <zac@par5development.com>
Sent: Monday, August 13, 2018 4:21 PM
To: Robert Love <robert.love@summitde.net>
Cc: Matt Hastings <matt.hastings@summitde.net>; Mitchell Martin <mitchell.martin@summitde.net>
Subject: Re: Cumberland County - update

Robbie,

We are prepared to proffer the building.

Regards,

Zachary D. Ivey
Development Project Manager

Par 5 Development Group, LLC
Rhetson Companies, Inc.
2075 Juniper Lake Rd.
West End, NC 27376

910.944.0881 (off)
910.639.0859 (cell)
910.944.0882 (fax)







COMMONWEALTH OF VIRGINIA
COUNTY OF CUMBERLAND

Internal Use Only
FILE # _____ STAFF _____
RECEIVED 8/17/19
COMPLETED _____
FEE/Ck. # _____
RECEIPT # 416 514-1000

Application for Change in Zoning
(A.K.A. Rezoning/Zoning Map Amendment)
Last revised 07/07/10

416 445-1150
paid too much for
REZ 17-03

Form must be completed in ink, Pencil will not be accepted.

NOTES: REZONINGS MAY REQUIRE A TRAFFIC IMPACT ANALYSIS IN COMPLIANCE WITH STATE LAW. If required, the subdivision application will not be deemed complete until such analysis has been prepared and submitted. For more information, please obtain an information packet prepared by county staff and available in the Planning Dept. entitled, "Traffic Impact Analysis Information." Please contact the Planning Dept. with any questions.

The application fee associated with a rezoning application is directly associated with meeting the specific legal advertisement and public notification requirements required by state law. Such application fee has been the same amount for over 10 years.

Project/Development Name (how should we refer to this application?):
Cumberland Dollar General

Describe the change of zoning being requested (i.e. how are proposing to amend the zoning map?):
Rezoning from A-2, Agricultural General to B-2, Business District Limited

Address/ Location: South side of SR 45(Cumberland Rd) approximately 200ft northeast of SR 640.
Current Zoning: A-2, Agricultural General

Tax Map Parcel(s): 73-A-58

Election District: 4

Are you submitting proffers with this application? If so, attach proffer(s).	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Is this an amendment to an existing zoning application or to any existing zoning conditions? If so, provide copy of items to be amended.	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Are you proffering a site/design plan with this application? If so, attach plan(s).	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Is a Traffic Impact Analysis (TIA) required for this request? If so, attach TIA. See TIA info sheet and checklist for more information.	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Is an amendment to the subdivision or zoning ordinance also proposed as part of the rezoning application? If so, complete and attach the Code Amendment application.	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Contact Person (who should we call/write concerning this project?): Jody Bland

Par 5 Development Group, LLC

Address: 2075 Juniper Lake Road City: West End State: NC Zip: 27376

Daytime Phone: (910) 944-0881 Fax #: (910) 944-0882 Email: jody@par5development.com

Owner of Record (who currently owns the property?): Julia M. Tipton

Address: 3156 Cumberland Road City: Cumberland State: VA Zip: 23040

Daytime Phone: () Fax #: () Email:

Applicant (who is the contact person representing?): Jody Bland

Par 5 Development Group, LLC

Address: 2075 Juniper Lake Road City: West End State: NC Zip: 27376

Daytime Phone: (910) 944-0881 Fax #: (910) 944-0882 Email: jody@par5development.com

Does the owner of this property own (or have any ownership interest) in any abutting property? If yes, please list those tax map parcel numbers. No

Section 15.2-2284 of the Code of Virginia states that, "Zoning ordinances and districts shall be drawn and applied with reasonable consideration for the existing use and character of property, the comprehensive plan, the suitability of property for various uses, the trends of growth or change, the current and future requirements of the community as to land for various purposes as determined by population and economic studies and other studies, the transportation requirements of the community, the requirements for airports, housing, schools, parks, playgrounds, recreation areas and other public services, the conservation of natural resources, the preservation of flood plains, the preservation of agricultural and forestal land, the conservation of properties and their values and the encouragement of the most appropriate use of land throughout the locality."

The items that follow will be reviewed by the staff in their analysis of your request. Please complete this form and provide additional information which will assist the County in its review of you request. If you need assistance filling out these items, staff is available.

What public need or benefit does this rezoning serve?

This site will provide retail opportunity to the surrounding neighborhood as well as economic benefits such as employment and sales tax to the locality.

Describe your request in detail including why you are requesting this particular zoning district and it's compliance with the comprehensive plan: See Attached Project Narrative

If you would like to proffer any restrictions on the development of the property, please list these proffers on an attachment in a form acceptable to the County. Proffers are voluntary offers to use property in a more restrictive way than the overall zoning district classification would allow. By State Code, proffers must have a reasonable relationship to the rezoning and are not mandatory. The rezoning must give rise to the need for the proffers; the proffers must be related to the physical development or physical operation of the property; and the proffers must be in conformity with the Comprehensive Plan.

The County has developed cash proffer computations. **The maximum net residential cash proffer is currently \$5,242 per residential unit.** This amount should serve as an indicator to prospective rezoning applicants of the net cost per housing unit that the County will incur to provide the capital facilities serving the development subsequent to the rezoning. Contact staff for more information concerning the County's cash proffer policy.

Are there any liens against the property? YES NO *(If Yes, please list them below:)*

Attachments Required – provide two (2) copies of each:

1. *Recorded plat or boundary survey of the property requested for the rezoning.* If there is no recorded plat or boundary survey, please provide legal description of the property and the Deed Book and page number or Plat Book and page number.

Note: If you are requesting a rezoning for a portion of the property, it needs to be described or delineation on a copy of the plat or surveyed drawing.

2. *Ownership information* – If ownership of the property is in the name of any type of legal entity or organization including, but not limited to, the name of a corporation, partnership or association, or in the name of a trust, or in a fictitious name, a document acceptable to the County must be submitted certifying that the person signing below has the authority to do so.

If the applicant is a contract purchaser or an agent of the owner, an owner/agent agreement must be attached (ask staff for form if needed).

Owner/ Applicant Must Read and Sign

I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner in filing this application. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge.

PAR 5 DEVELOPMENT GROUP LLC / JOSEPH K. BLAND V.P.

6/28/17

Print Name of Owner/ Applicant

Date



910-944-0881

Signature of Owner/ Applicant

Daytime Phone # of Signatory

The below is to only be completed by County staff.

Rezoning Package Completeness Review: I have reviewed the rezoning package and find it to complete. If the scope of the rezoning request is such that a traffic impact analysis is required, such rezoning package shall include a completed TIA and applicable fee. A complete rezoning package will contain this completed application, proffers (if proposed), TIA (if required), plan of development, county application fee and VDOT TIA fee (if TIA required).

By signing the below, County staff is stating the rezoning package is complete; it does not and should not imply any approval or denial of the request.

Signature of Zoning Administrator

Date

on a copy of this Agreement sent electronically or by facsimile shall be binding upon transmission and the electronic or facsimile copy may be utilized for the purpose of this Agreement.

Section 20. Access to Public Roads, Reciprocal Easement Agreement: Seller agrees that it will execute a shared access easement at Closing that substantially conforms to Buyer's standard Reciprocal Easement Agreement form (which form Purchaser shall provide to Seller upon request and which form is incorporated herein) and Buyer's standard Restrictive Covenants Agreement form (described further below) if Seller owns property that is currently served by a shared access easement that encumbers the Property or if a governmental agency requires Buyer to establish a shared access easement benefitting Seller's property and encumbering the Property.

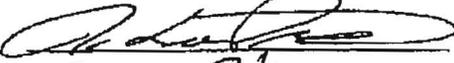
Section 21. Restrictions: If the Property is a portion of a larger parcel owned by Seller or if Seller owns parcel(s) adjacent to the Property then Buyer and Seller agree to enter into an agreement that substantially conforms to Buyer's standard Restrictive Covenants Agreement form (which form Purchaser shall provide to Seller upon request and which form is incorporated herein) at Closing. If the parcel(s) shares an access-way with the adjacent property, then Buyer and Seller agree to enter into a Restrictive Easement Agreement as provided above in Section 20 at Closing.

Section 22. Permits: Seller agrees to sign and/or execute all documents pertaining to the acquisition of plans approval and permits from government agencies including, but not limited to, DEQ, VDOT, and municipal agencies. Seller expressly agrees to allow Buyer to apply for zoning applications, plans approval, easements, and permits prior to Closing, and Seller hereby appoints R. Lee Pittman of Par 5 Development Group, LLC and Carrie E. Coyner and Kerry Brian Hutcherson of Rudy, Coyner & Associates, PLLC as Seller's attorneys-in-fact for the purpose of managing any zoning applications necessary to ensure that the Intended Use is legally permitted on the Property.

THIS DOCUMENT IS A LEGAL DOCUMENT. EXECUTION OF THIS DOCUMENT HAS LEGAL CONSEQUENCES THAT COULD BE ENFORCEABLE IN A COURT OF LAW. IF YOU DO NOT FEEL THIS DOCUMENT MEETS YOUR NEEDS, YOU MAY WISH TO CONSULT YOUR ATTORNEY.

BUYER:

PAR 5 DEVELOPMENT GROUP, LLC

By: 

Name: R. Lee Pittman
Manager

Date: 3/07/18

SELLER:

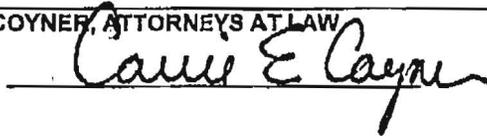
PILVINDER KAUR

By:  (SEAL)

Name: PILVINDER KAUR

Date: 3-28-18

The undersigned hereby acknowledges receipt of the Earnest Money set forth herein and agrees to hold said Earnest Money in accordance with the terms hereof.

Date: 4/4/18 RUDYCOYNER, ATTORNEYS AT LAW
By: 

Buyer Initials: CB Seller Initials: P.K.

(Page 6 of 7)



TO: Cumberland County Planning Commission and Board of Supervisors

FROM: Matt Hastings, PE
Project Manager – Land Development

RE: Par 5 Development Group, LLC – Cumberland Dollar General Site Rezoning Application

Summit Design and Engineering Services is filing this Application for Change in Zoning on behalf of Par 5 Development Group, LLC. The current zoning of Tax Map Parcel is 73-A-58 is A-2, Agricultural General District.

This proposed rezoning would satisfy the following goals, objectives and policies of the 2013-2018 Cumberland County Comprehensive Plan:

Economic Development: It is the goal of this plan to encourage the creation of appropriate economic opportunity for current and future citizens of Cumberland County.

Objective 1: Encourage the overall strengthening and diversification of the economic base of Cumberland County to provide a sound tax base and to support the provision of needed public services.

Objective 2: To encourage the development of service and retail businesses to meet the needs of the current and future population of Cumberland County.

Objective 4: To encourage the development of essential employment opportunities within Cumberland County for the resident workforce.

Land Use: It is the goal of this comprehensive plan to promote the wise and efficient utilization of lands within Cumberland to result in the sustainability of land resources and harmonious development of lands to serve the divergent interests and needs of the citizens of Cumberland County.

Objective 1: Through effective zoning, regulate future development to protect existing land use patterns within Cumberland County.

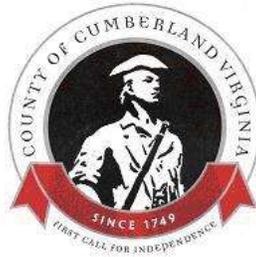
The proposed use in this area is compliance with the Comprehensive Plan and the intent of the B-2 Zoning district, in order “to provide for a concentration of a limited range of commercial uses that serve the residents of the area to which the public requires direct and frequent access. To enhance the convenience of shopper, this district has direct access to a major street or highway.”

Project Narrative:

Par 5 development Group, LLC is seeking a CUP in order to install a sixty-nine (69) square foot sign on the site of a proposed new retail store. The proposed new sign exceeds the maximum signage allowed by Zoning Ordinance of sixty (60) square feet.

The establishment, maintenance, and operation resulting from the issuance of the CUP for the sign will not be detrimental to or pose any danger to the public health, safety, morals, comfort or general welfare. Furthermore, the installation of the sign will not be injurious to the use and enjoyment of other properties in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the surrounding neighborhood. The CUP will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.

The proposed pylon sign and site signage will be designed to not impede sight distance or constitute a nuisance. Lighting will be dark skies friendly and will not produce glare or spillover onto adjacent properties or the adjacent roadway. All setbacks and other open spaces are provided for in the signage design. The proposed signage will not be at variance with the immediate neighborhood or character of the applicable district and will not cause a substantial depreciation of the properties in the neighborhood. All portions of the site design have been proposed in a manner that will meet all applicable codes and guidelines of the Cumberland County Zoning Code.



STAFF REPORT
CUP 18-07
Dollar General
Conditional Use Permit
Cumberland County, Virginia
Board of Supervisors Public Hearing

General Information:

Processing schedule: The Planning Commission considered this proposal on August 27, 2018 with a public hearing. They recommended that the Board of Supervisors approve the CUP with a vote of 4-2. The public hearing with the Board of Supervisors will be held on September 11, 2018.

Application Information:

Applicant: Jody Bland, Par 5 Development Group, LLC
Owner: Julia M. Tipton
Requested Action: To grant a CUP to allow a nonconforming wall sign.
Location: Portion of Tax Parcel 73-A-58
East side of Cumberland Road near intersection of Holman Mill Road
Voting District: 4
Existing Zoning: A-2, Agricultural
Proposed Zoning: B-2, Business District Limited with CUP
Size: 2.5 acres portion of 73-A-58 starting 248.52 feet from the intersection of Holman Mill Rd and Cumberland Rd going back approximately 180 feet from Cumberland Road along 420 feet of Cumberland Road.
Existing land uses: Vacant
Comp. plan area: Not in a growth area
Overlay districts: None

Surrounding Area Information:

<u>Direction</u>	<u>Adjacent existing uses</u>	<u>Adjacent zoning</u>	<u>Adjacent Comp. Plan Area (2013)</u>
All	Agricultural/Residential	A-2	Not in a Growth Area

*Note: This application is for a portion of the same parcel of the former Midway Grocery Store, which has plans to reopen as a continued use.

Summary of Request and Background Information:

This property is located along Route 45 at the intersection of Holman Mill Road. It is part of the same parcel of the former Midway Grocery.

The applicant is applying for a Conditional Use Permit to allow a larger sign than Cumberland County Code allows. The Code allows for **60** square feet of wall sign in a B-2 zoning district. This application is for a **149.625** square foot wall sign.

The applicant is also requesting a rezoning to B-2, Limited Business, for the purpose of developing the northern 2.5 acres of the property.

Consistency with the 2013 Comprehensive Plan:

The proposed use does not fall within the designated growth areas of the 2013 Comprehensive Plan.

The following goals, objectives and policies of the 2013 Comprehensive Plan would not be achieved by the proposed rezoning:

Goal 3: It is the goal of this comprehensive plan to promote the wise and efficient utilization of lands within Cumberland to result in the sustainability of land resources and harmonious development of lands to serve the divergent interests and needs of the citizens of Cumberland County.

Objective 1: Through effective zoning, regulate future development to protect existing land use patterns within Cumberland County.

Consistency with the Zoning Ordinance:

The proposed use of the subject property is not compatible with the intent of the district.

Public Notification:

Notice was published in the Farmville Herald on August 31 and September 7, 2018.

Adjacent notice for the Planning Commission public hearing was sent by certified mail to adjacent property owners on August 15, 2018.

Conclusion:

The proposed use in this area is not in compliance with the Comprehensive Plan nor the intent of the A-2 zoning district.

Recommendation:

The Planning Commission considered this proposal on August 27, 2018, and recommended that the Board of Supervisors approve the conditional use permit with a vote of 4-2.

This vote came with the request that the applicant place a monument sign along the road in lieu of a pole sign.

Respectfully submitted by:

JP Duncan
Planning Director



COMMONWEALTH OF VIRGINIA
COUNTY OF CUMBERLAND

Internal Use Only
FILE # _____ STAFF _____
RECEIVED 9/2/18
COMPLETED _____
FEE/Ck. # _____
RECEIPT # No fee

Application for Conditional Use Permit

Last revised 7/07/10

Form must be completed in ink, Pencil will not be accepted.

IMPORTANT NOTE: FOR CERTAIN LARGE-SCALE DEVELOPMENTS, STATE LAW NOW REQUIRES A TRAFFIC IMPACT ANALYSIS (T.I.A.) be completed and submitted with a rezoning application **before** the County can deem the application complete.

***Please see the attached T.I.A. info sheet and checklist to determine if such a study shall be required as part of the application. Please contact the zoning administrator for any questions.*

Project Name (how should we refer to this application?): Dollar General Cumberland

Proposal: ~~Freestanding Sign~~ 4'-6" x 33' wall sign

Location: South side of State Route 45 (Cumberland Road), approximately 200 feet north of its intersection with State Route 640 (Holman Mill Road).

Tax Map Parcel(s): 73 - A - 58

Zoning: A-2 Comprehensive Plan Area: None

Election District: District 4

of Acres to be Covered by Conditional Use Permit (if a portion of a parcel or parcels it must be delineated on a plat): sign to be placed on a 2.0 acre portion of the 10.0 acre parent tract

Is this an amendment to an existing conditional use permit? If Yes, provide CUP # or approval date: _____ YES NO

A Preliminary Site Plan is Required with Application for a CUP. Have you submitted a preliminary site plan? YES NO

Is this a proposal for a shopping center or telecommunication tower? If so, additional information is required additional conditions/use restrictions apply. Please see the Planning & Zoning Dept. for more info. YES NO

Is an amendment to the subdivision or zoning ordinance also proposed as part of the CUP application? If so, complete and attach the Code Amendment application. YES NO

Contact Person (who should we call/write concerning this project?): Jody Bland

Par 5 Development Group, LLC

Address: 2075 Juniper Lake Road City: West End State: NC Zip: 27376

Daytime Phone: (910) 944-0881 Fax #: (910) 944-0882 Email: jody@par5development.com

Cumberland County Department of Planning & Zoning
♦ Box 110 ♦ Cumberland, VA 23040 ♦ 804-492-3520 ♦ Fax - 804-492-9224

Owner of Record (who currently owns the property?): Julia M. Tipton

Address: 3156 Cumberland Road City: Cumberland State: VA Zip: 23040

Daytime Phone: () _____ Fax #: () _____ Email: _____

Applicant (who is the contact person representing?): Jody Bland

Par 5 Development Group, LLC

Address: 2075 Juniper Lake Road City: West End State: NC Zip: 27376

Daytime Phone: (910) 944-0881 Fax #: (910) 944-0882 Email: jody@par5development.com

Does the owner of this property own (or have any ownership interest) in any abutting property? If yes, please list those tax map parcel numbers. NO

Section 74-702 of the Cumberland County Zoning Ordinance provides guidelines for conditional use permit applications.

Please address the following standards which will be reviewed by the staff in analysis of your request. If you need assistance filling out these items, staff is available.

Provide a written statement demonstrating that:

1. The establishment, maintenance or operation of the CUP will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare;
2. The CUP will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. The establishment of the CUP will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district;
4. The exterior architectural appeal and functional plan of any proposed structure will not be so at variance with either the exterior architectural appeal and functional plan of the structures already constructed or in the course of construction in the immediate neighborhood or the character of the applicable district as to cause a substantial depreciation in the property values within the neighborhood;
5. Adequate utilities, access roads, drainage or necessary facilities have been or are being provided;

- 6. Ingress and egress to property and structures on the property with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access of fire or catastrophe are adequately provided for;
- 7. Off-street parking and loading areas where required with particular attention to the items in # 1. above and the economic, noise, glare or odor effects of the special exception on adjoining properties and properties generally in the district are adequately provided for;
- 8. Refuse and service areas, with particular reference to the items in #s 1. and 2. above are adequately provided for;
- 9. Appropriate screening and buffering with reference to type, dimensions and character of the use are adequately provided for;
- 10. Any signs and exterior lighting are compatible and in harmony with properties in the district with reference to aesthetics, glare, traffic safety and economic effect;
- 11. Required building setbacks and other open spaces are adequately provided for;
- 12. The proposed use is compatible with adjacent properties and other property in the zoning district;
- 13. An adequate supply of light and air to adjacent property is adequately provided for; and
- 14. The CUP shall, in all other respects, conform to the applicable regulations of the zoning district in which it is located, except as such regulations may, in each instance, be modified by the Board of Supervisors.

Describe your request in detail and include all pertinent information such as the number of persons involved in the use, operating hours, and any unique features of the proposed use: _____

SEE ATTACHED PROJECT NARRATIVE

Describe briefly the improvements proposed. State whether new buildings or structures are to be constructed, existing buildings or structures are to be used or additions made to existing buildings or structures. Give dimensions of the buildings that are to be constructed and the dimensions of any existing buildings on the property (attach any necessary information). _____

SEE ATTACHED PROJECT NARRATIVE

Attachments Required – provide two (2) copies of each

1. *Recorded plat or boundary survey of the property requested for the permit.* If there is no recorded plat or boundary survey, please provide legal description of the property and the Deed Book and page number or Plat Book and page number.

Note: If you are requesting a permit for a portion of the property, it needs to be described or delineation on a copy of the plat or surveyed drawing.

2. *Ownership information* – If ownership of the property is in the name of any type of legal entity or organization including, but not limited to, the name of a corporation, partnership or association, or in the name of a trust, or in a fictitious name, a document acceptable to the County must be submitted certifying that the person signing below has the authority to do so.

If the applicant is a contract purchaser or an agent of the owner, an owner/agent agreement must be attached (ask staff for form if needed).

Owner/ Applicant Must Read and Sign

I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner in filing this application. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge.

PAR 5 DEVELOPMENT Group LLC / Joseph K. BLAND

Print Name of Owner/ Applicant

6/28/18

Date


Signature of Owner/ Applicant

910-944-0881

Daytime Phone # of Signatory

Traffic Impact Analysis Information Sheet:

How do I know if a T.I.A. is required to be submitted with my application?

If the proposed development will increase the number of vehicle trips during peak hours on roads maintained by VDOT by 250 trips for a commercial development or 100 trips for a residential development you likely will need to submit a T.I.A.

How do I know if my proposal will increase the traffic to the amount that would require a TIA?

Below is a listing of some general guidelines as provided by VDOT's T.I.A. administrative guidelines:

For a **residential** development, a TIA may be required if the development proposes:

- 100 or more single family dwelling units;
- 150 or more apartment units; or
- 190 or more condo/townhomes

For a **commercial** development, a TIA may be required if the development proposes a(n):

- light industrial building of 260,000sf or more;
- hotel containing 300 rooms or more;
- elementary school of 600 students or more or a high school of 550 students or more;
- hospital of 110 beds or more;
- general office building 150,000 sq. ft. or larger;
- business park 170,000 sq. ft. or larger;
- shopping center 20,000 sq. ft. or larger;
- home improvement store 60,000 sq. ft. or larger;
- drive thru bank containing 5 bays or more;
- fast food restaurant with a drive thru window of 4,000 sq. ft. or larger; or
- gas station with convenience store containing 16 hoses or more.

What are the fees associated with VDOT's T.I.A?

This fee is collected directly by VDOT and is separate and in addition to the County's application fee. Both are required before an application is deemed complete.

- \$250.00 for a low-volume road;
- \$500.00 for less than 100 vehicles per peak hour; or
- \$1,000.00 for more than 100 vehicles per peak hour.

What is the background and purpose for the TIA requirements and where can I find additional information?

Chapter 527 of the 2006 Acts of Assembly added § 15.2-2222.1 to the Code of Virginia. The amendment establishes procedures by which localities submit proposals that will affect the state-controlled transportation network to VDOT for review and comment. The chapter also directs VDOT to develop regulations to carry out the provisions of the statute.

The regulation VDOT prepared is titled, Traffic Impact Analysis Regulations (24 VAC 30-155), sets forth procedures and requirements governing VDOT's review of and submission of comments regarding comprehensive plans and amendments to comprehensive plans, rezoning proposals, and subdivision plats, site plans and plans of development and the accompanying traffic impact analyses. The regulation also identifies when those documents must be submitted, and the documents and information that must be submitted to VDOT to facilitate the required review and submission of comments. The regulation also establishes the scope and nature of the review and a schedule of fees to be paid upon submission of a proposal to VDOT for review.

The regulation includes standards for when traffic impact analyses must be submitted to VDOT for different types of development proposals as well as what must be contained in the analyses (Information provided by VDOT). VDOT has prepared the following website on the Chapter 527 requirements:

<http://www.virginiadot.org/projects/chapter527/default.asp>

Cumberland County Department of Planning & Zoning
 ♦ Box 110 ♦ Cumberland, VA 23040 ♦ 804-492-3520 ♦ Fax – 804-492-9224



TO: Cumberland County Planning Commission and Board of Supervisors

FROM: Matt Hastings, PE
Project Manager – Land Development

RE: Par 5 Development Group, LLC – Cumberland Dollar General Site CUP Application

Summit Design and Engineering Services is filing this Application for Conditional Use Permit on behalf of Par 5 Development Group, LLC. The Tax Map Parcel is 73-A-58.

This proposed CUP would satisfy the following goals, objectives and policies of the 2013-2018 Cumberland County Comprehensive Plan:

Economic Development: It is the goal of this plan to encourage the creation of appropriate economic opportunity for current and future citizens of Cumberland County.

Objective 1: Encourage the overall strengthening and diversification of the economic base of Cumberland County to provide a sound tax base and to support the provision of needed public services.

Objective 2: To encourage the development of service and retail businesses to meet the needs of the current and future population of Cumberland County.

Objective 4: To encourage the development of essential employment opportunities within Cumberland County for the resident workforce.

Land Use: It is the goal of this comprehensive plan to promote the wise and efficient utilization of lands within Cumberland to result in the sustainability of land resources and harmonious development of lands to serve the divergent interests and needs of the citizens of Cumberland County.

Objective 1: Through effective zoning, regulate future development to protect existing land use patterns within Cumberland County.

The proposed use in this area is compliance with the Comprehensive Plan and the intent of the B-2 Zoning district, in order “to provide for a concentration of a limited range of commercial uses that serve the residents of the area to which the public requires direct and frequent access. To enhance the convenience of shopper, this district has direct access to a major street or highway.”

Project Narrative:

Par 5 development Group, LLC is rezoning from A-2 to B-2, Business limited to develop a 70' x 130' 9,100 square foot retail store with 6-8 Employees with operating hours between 8 a.m.- 10 p.m. The proposed new building has a total of 7,263 sq. ft. of retail floor space which would require a minimum of 29 parking spaces by Zoning Ordinance. There is a total of 30 standard parking spaces and 2 handicapped/van accessible spaces being proposed.

The establishment, maintenance, and operation resulting from the rezoning will not be detrimental to or pose any danger to the public health, safety, morals, comfort or general welfare. Furthermore, the rezoning will not be injurious to the use and enjoyment of other properties in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the surrounding neighborhood. The rezoning will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.

The proposed structure will incorporate an appealing architectural exterior that will not be at variance with the immediate neighborhood or character of the applicable district and will not cause a substantial depreciation of the properties in the neighborhood. All portions of the building and site design have been proposed in a manner that will meet all applicable codes and guidelines in order to be in harmony with the intended spirit and purpose of the Zoning Ordinance.

This site will be served with on-site well and septic system. Adequate facilities will be provided by the engineer for utilities, access roads, drainage & storm water areas, etc. The entrance will be designed and will meet or exceed Virginia Department of Transportation standards. The Engineer has consulted with VDOT to determine the requirements for the proposed use and verified that a TIA is not required based on the anticipated traffic count. The site improvements will provide ample space for consumers to park while also providing for safe ingress and egress, thereby providing for the safety of those utilizing the facility, and provide for access of fire and safety equipment to the site. The parking areas have been designed to be in harmony with the adjacent properties and promote the health, safety and general welfare of the community. The parking arrangement as shown on the site concept plan is designed in order to provide a formal and flowing site with standardized parking and drive aisle, landscaping and visual appeal. Facilities will be located in order to minimize noise, glare, or odor effects on adjoining properties and properties generally in the district.

Refuse and service areas will be screened from view from public areas and surrounding properties. Trash will be removed from the business on a regular basis and the site will be kept in a neat and orderly manner. Appropriate screening and buffering will be provided of a similar type, dimension and character of the surrounding neighborhood and meets or exceeds the standards of the Zoning Ordinance. The proposed pylon sign and site signage will be designed to not impede sight distance or constitute a nuisance. Lighting will be dark skies friendly and will not produce glare or spillover onto adjacent properties or the adjacent roadway. All setbacks and other open spaces are provided for in the concept design.

The proposed use is compatible with the surrounding neighborhood and the other properties in the zoning district. All portions of the building and site design have been proposed in a manner that will meet all applicable codes and guidelines of the Cumberland County Zoning Code.

on a copy of this Agreement sent electronically or by facsimile shall be binding upon transmission and the electronic or facsimile copy may be utilized for the purpose of this Agreement.

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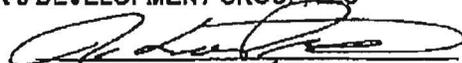
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BUYER:

PAR 5 DEVELOPMENT GROUP, LLC

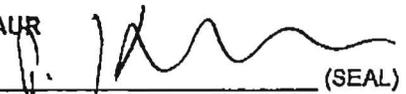
By: 

Name: R. Lee Pittman
Manager

Date: 3/07/18

SELLER:

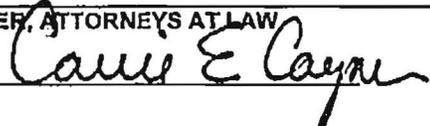
PILVINDER KAUR

By:  (SEAL)

Name: PILVINDER KAUR

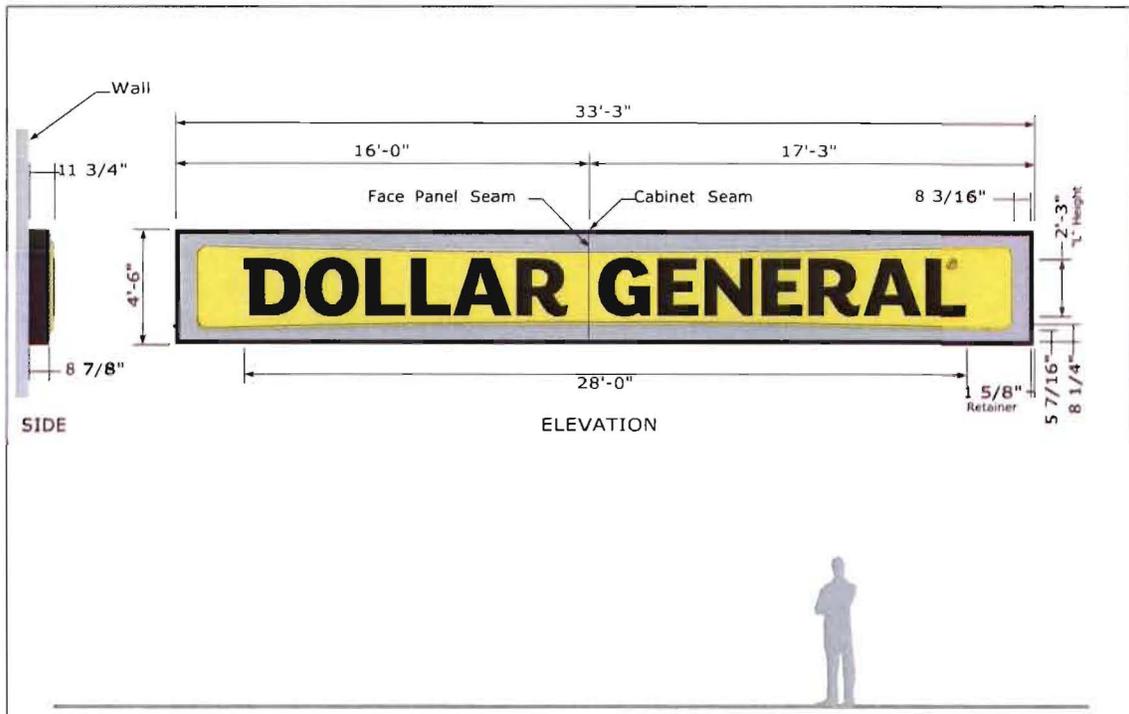
Date: 3-28-18

The undersigned hereby acknowledges receipt of the Earnest Money set forth herein and agrees to hold said Earnest Money in accordance with the terms hereof.

Date: 4/4/18 RUDYCOYNER, ATTORNEYS AT LAW
By: 

(Page 6 of 7)

Buyer Initials: CB Seller Initials: P. K.



.150" clear UV polycarbonate (Spartech) pan formed face with Black copy over Spraylat C8-2633 Yellow on PMS Cool Gray 5 background. Cabinet to be painted Satin Black.

SQUARE FOOTAGE
ACTUAL
149.63 sq. ft.

COLOR SPECIFICATIONS	
Yellow:	match Spraylat C8-2633
Brushed Aluminum:	match Spraylat FM-171
Black (Copy):	match Spraylat Black
Satin Black (Metal):	match Black Polyurethane
Cool Gray:	match PMS Cool Gray 5
Rock Bottom Gray:	match Sherwin Williams SW7062
Green:	match PMS 368C



File Name: Dollar General Cutsheets 2013
Project #: 13-0181 Page 10 of 33
Date: 04/12/2013
Approved By:

LINK
135 South David Lane
Knoxville, TN 37922
Office: 865-539-4001
Fax: 865-539-0851
www.linkngr.com

Artwork is the property of Dollar General. Material herein shall not be copied or reproduced without permission.

EXHIBIT "L"

At a meeting of the Cumberland County Board of Supervisors held at 7:00 p.m. on the 11th day of September, 2018, at the Cumberland County Circuit Court Room:

Present: Kevin Ingle, District 3, Chairman
Parker Wheeler, District 5, Vice-Chairman
William F. Osl, Jr., District 1
Lloyd Banks, Jr., District 2
David Meinhard, District 4
Vivian Giles, County Administrator | Attorney
Nicci Edmondston, Assistant County Administrator
JP Duncan, Zoning Administrator

Absent: None

1. Call to Order

The Chairman called the meeting to order, and addressed those in attendance. In anticipation of Hurricane Florence, local and state departments and agencies are preparing and have begun executing the Emergency Operations Plan. If warranted, alerts will be made by Cumberland County Public Schools and WFLO.

2. Welcome and Pledge of Allegiance

The Pledge of Allegiance was led by the Chairman.

3. Roll Call

County Administrator, Vivian Giles, called the roll.

4. Approval of Agenda

b) VDOT

There were no VDOT representatives present.

c) Meaghan Lewis of Cumberland County Public Library

Ms. Lewis informed those in attendance that September is Library Card sign-up month and spoke about the importance of the local library to all citizens. The Cumberland Public Library offers the following services:

- Assistance for GED classes
- Information technology assistance and support
- Provide an inclusive space for creative expression and ideas.
- Provide equal access to all sources of information both physical and digital
- Public computer access free of charge
- Printing, faxing, and scanning services
- Resume assistance

d) Proclamation for Cumberland Public Library

On a motion by Supervisor Osl, and carried unanimously, the Board approved a Proclamation for the Cumberland County Public Library:

Library Card Sign-up Month

September 2018

Whereas, a library card is the most important school supply of all;

Whereas, libraries play an important role in the education and development of children;

Whereas, library programs serve students of all ages, from early literacy to homework help to GED classes;

Whereas, libraries empower all people to pursue their interests, discover their passions and achieve their highest potential as learners and citizens;

Whereas, librarians bring communities together, creating welcoming and inclusive spaces for students of all backgrounds to learn together;

Whereas, libraries are constantly transforming and expanding their services to meet the needs of the communities they serve;

Whereas, libraries promote equity, making digital technology and information equally accessible to all;

Therefore, be it resolved that I, Kevin Ingle, Chairman of the Cumberland Board of Supervisors, proclaim September Library Card Sign-up Month in Cumberland County, Virginia, and encourage everyone to sign up for their own library card today.

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

e) Virginia Department of Forestry, Mr. Matt Hall

Mr. Hall provided the Board with an annual update. Mr. Rob Farrell is the new State Forester. Mr. Farrell has replaced Bettina Ring who was recently appointed by Gov. Northam to be the new Secretary of Agriculture and Forestry. Forestry staff stay busy inspecting logging jobs, assisting landowners with reforestation and timber management practices, fighting wildfires when they occur, and performing other duties as needed. In 2017, there were 55 logging jobs with some type of timber harvesting on a little over 2950 acres. This year, staff were able to assist 28 private landowners through the Reforestation of Timberland Cost Share program which

helped to plant almost 500 acres of cut over land, and Herbicide Spray just over 1000 acres.

6. Public Hearings

a) Request for tax exemption for Mid-Atlantic Broadband

County Administrator, Vivian Giles, informed the Board that this public hearing was originally set for this meeting, however it will need to be re-advertised to include code required language. Staff requests that the Board set this public hearing for October 9, 2018.

On a motion by Supervisor Osl, and carried unanimously, the Board set a public hearing for a Resolution requesting tax exemption for Mid-Atlantic Broadband for October 9, 2018:

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

b) REZ 18-04 Dollar General South

Zoning Administrator, Mr. JP Duncan, informed the Board that staff received a rezoning request for a proposed Dollar General Store. The proposed site is just north of the intersection of Holman Mill and Cumberland roads. The property is currently zoned A-2, and the applicant is requesting a change to B-2 to allow development of the northern 2.5 acres of the property. The applicant is also applying for a Conditional use Permit to allow a larger sign than the county code allows.

The Chairman opened the public hearing. With no citizens signed up to speak, the Chairman then closed the

public hearing. The applicant, Mr. Jody Bland with Par 5 Development Group, provided the Board with, and reviewed a PowerPoint regarding the proposed project.

On a motion by Supervisor Meinhard, and carried unanimously, the Board approved REZ 18-04 Dollar General South pending administrative corrections to the application:

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

c) CUP 18-07 Dollar General South

Zoning Administrator, JP Duncan, informed the Board that the property in question is at the intersection of Holman Mill and Cumberland Roads, and is a portion of the same parcel of the former Midway Grocery store, which has plans to reopen as a continued use. The applicant is applying for a CUP to allow a larger sign than County Code currently allows. The code allows for sixty (60) square feet of wall sign in the B-2 District. The application is for a 149.625 square foot wall sign. The Board discussed the proposed pylon sign versus a monument sign similar to the sign at the existing store on Anderson Highway. It was suggested by the Planning Commission that a monument sign be approved instead of the proposed pylon sign.

The Chairman opened the public hearing. With no citizens signed up to speak, the Chairman then closed the public hearing.

Supervisor Banks made a motion to approve CUP 18-07 Dollar General South as presented. The motion carried by the following vote with the proffered conditions below:

Proffered Conditions

Cumberland County Rezoning Application by

Pilvinder Kaur (“Owner”) and Par 5 Development Group, L.L.C.
 (“Applicant”)
Tax Map Parcel 73-A-58 (“the Property”)
August 27, 2018

The Owner and the Applicant in this case, pursuant to Section 15.2-2297 of the Code of Virginia (1950 as amended) and the Zoning Ordinance of Cumberland County, for themselves and their respective successors or assigns, hereby proffer that the development of the subject Property of this application shall be used in strict accordance with the following conditions set forth in this submission, and only if, the request submitted herewith is granted with only those conditions agreed to by the Applicant. In the event this request is denied or approved with conditions not agreed to by the Applicant, the proffered conditions shall immediately be null and void and of no further force or effect.

1. **General Development Plan.** The Property shall be developed in general conformance with the “Rezoning General Development Plan,” made by Summit Design and Engineering Services, dated April 4, 2018, which is incorporated herein and attached hereto as “EXHIBIT A.”

2. **Architectural Design Standards.** Improvements constructed on the Property shall comply with the following architectural design standards:

A. The building shown on EXHIBIT A as “Proposed Dollar General 70’ X 130” (the “Store”) shall be generally consistent with the elevation entitled “EXHIBIT B,” which is attached hereto and incorporated by this reference.

B. Exterior building materials on the front facade of the Store shall consist of a mixture of cement fiberboard (such as HardiPlank, HardiShingle, or HardiTrim) and painted brick. A band of painted brick extending a minimum of forty-four (44) inches in height above final grade shall be provided on the front façade of the Store.

C. The Store shall feature either Bahama shutters or banks of shutters on the front facade generally conforming to that which is shown in EXHIBIT B.

D. Lighting fixtures installed on the Store shall generally conform to that which is shown in EXHIBIT B.

E. The dumpster enclosure shall consist of white vinyl fencing.

3. **Lighting.** Lighting on the Property shall be directed and shielded so as not to glare into any adjacent residential or agricultural properties or public rights-of-way by using Night-Sky Friendly lighting.

4. **Landscaping.** At the completion of construction of the Store, landscaping shall be installed generally as shown on EXHIBIT A. Specifically, the twenty-foot (20') wide buffer, the location of which is shown on EXHIBIT A, shall be planted with Leyland cypress or other similar species, as approved in writing by the County's Planning Department.

5. **Trash Pick-ups and Maintenance.** Employees will be expected to pick up trash outside the store, when needed, during work hours. Maintenance agreement (contract between DG & Facility Source to maintain the property according to the landscape contract dated October 2017) shall be administered.

Vote: Mr. Osl – nay Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

d) CA 18-03 Solar Facility

Zoning Administrator, JP Duncan informed the Board that he had received interest in a proposed Solar Facility in the county. Since the county did not have an existing ordinance regarding solar facilities, he drafted an ordinance for the Board's consideration. Mr. Duncan stated that there are three major concerns regarding solar facilities, which are decommissioning, erosion and sediment control, and visibility of the facility from the road and neighboring properties. The proposed ordinance addresses those issues.

The Chairman opened the public hearing. Mr. Fielding Douthat with LeClair Ryan spoke as a representative of the applicant, and spoke in favor of the proposed ordinance as it promotes solar energy. Solar Farms do not utilize county resources, allows the landowners to profit from their property. They do not destroy the land, and have a lifespan

of about thirty-five (35) years. Supervisor Osl inquired as to the revenue impact for the county. Mr. Fielding responded that there is a 100% abatement of equipment tax on a facility that provides 20 megawatts or less, and an 80% abatement on a facility that provides more than 20 megawatts. There is no abatement on real estate taxes for a solar facility of any size.

Mr. Rex Young, internal counsel for Cooperative Solar, informed the Board that although there is tax abatement for equipment on a 20 megawatt or smaller facility, when the use of the land changes, this would cause an increase in real estate assessment. Contractually, the company is responsible for the increase in real estate tax, not the property owner. Eighty percent (80%) of materials used are recyclable or salvageable at decommissioning.

With no additional persons signed up to speak, the Chairman then closed the public hearing.

It was the consensus of the Board to schedule a workshop regarding Solar Facilities. On a motion by the Chairman and carried unanimously, the Board tabled action on this item until a later date so that the Board can meet and hold a workshop discussion regarding Solar Facilities:

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

7. County Attorney/County Administrator Report

- a) Consent Agenda
 - 1) Approval of Bills for August and September 2018. Approved bills for September 11, 2018 are \$274,731.11. Ratified bills for August 15, 2018 to September 10, 2018 of warrants total \$588,632.59 with

check numbers ranging from 78059-78275. Direct Deposits total \$172,874.56.

- 2) Approval of Minutes – August 2, 2018 and August 14, 2018

It was requested that administrative changes be made to the Board’s minutes of the August 2, 2018 meeting to include:

- Change in attendance – Mrs. Nicci Edmondston was marked as absent, when she was in attendance.
-

On a motion by Supervisor Meinhard and carried by the following vote, the Board approved the consent agenda:

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

- b) Ms. Joanne Vaughan, Resolution for Sharon Baptist Church Sesquicentennial Celebration

**RESOLUTION RECOGNIZING AND CELEBRATING THE
SESQUICENTENNIAL ANNIVERSARY OF
SHARON BAPTIST CHURCH**

SEPTEMBER 11, 2018

WHEREAS, our local churches have always served as the strength of our communities, supporting our citizens and our government in times of prosperity and difficulty alike; and

WHEREAS, It is monumental that Sharon Baptist Church has prospered for a full 150 years to lead not only their congregation, but to lead our community by the example of strength and longevity that they have so steadfastly set; and

WHEREAS, our churches and their leaders are as critical to our future as they have been to our past; and

WHEREAS, strong congregations like yours continue to provide the guidance and fellowship necessary to fortify our families and our communities for whatever our future may bring.

WHEREAS, with gratitude we recognize and applaud Sharon Baptist Church on your commitment, your dedication, and your service to our Cumberland Community over the last 150 years, and we humbly pray for your continued service and leadership; and

THEREFORE BE IT RESOLVED, that the Cumberland County Board of Supervisors thank and commend the Sharon Baptist Church Anniversary Journal Committee, comprised of Martha S. Reid (Co-Chair), JoAnn R. Vaughan (Co-Chair), Paige Alvin, Helen Campbell, and Priscilla Gilliam. It is clear that they serve as leaders in their congregation, for which our community is grateful; and

THEREFORE BE IT FURTHER RESOLVED, that the Cumberland County Board of Supervisors honors and congratulates Sharon Baptist Church on her 150 years during the sesquicentennial celebration to be held on November 11, 2018.

Adopted this 11th day of September 2018.

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

c) Transfer Station Upgrade Proposals

No action was taken on this item.

d) Social Services Board appointments

On a motion by Supervisors Banks, and carried unanimously, the Board approved Mrs. Debbie Kennell to represent District 2, and Mr. Jerry Seal, representing District 3, to the Department of Social Services Board for a four (4) year term from July 1, 2018 through June 30, 2022:

Vote: Mr. Osl – aye Mr. Banks – aye

Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

e) James River Therapeutic Services Lease

County Attorney, Ms. Vivian Giles, informed the Board that due to a reduction in staff, James River Therapeutic Services no longer requires the use of three rooms as per their current lease. They are requesting a lease modification beginning September 1, 2018 and running through the remainder of their lease, December 1, 2018. The modification will include the reduction of rooms lease, and the reduction in rent from \$600 per month to \$200 per month. This will allow them to reevaluate their needs to determine the how much space they will need after December 1, 2018.

On a motion by Supervisor Meinhard and carried unanimously, the Board approved a lease modification with James River Therapeutic Services to reduce the rooms from three to one, and reduce the rent due from \$600 to \$200 for the remainder of the lease set to expire December 1, 2018:

Vote: Mr. Osl – aye Mr. Banks – aye
 Mr. Ingle – aye Mr. Meinhard – aye
 Mr. Wheeler – aye

8. Finance Director’s Report

a) Monthly budget Report

There was no discussion regarding the monthly budget report.

9. Planning Director’s Report

a) Planning Project Update

There was no discussion regarding this item.

b) Set Public Hearing for CUP 18-08 Holman Home

On a motion by Supervisor Banks, and carried unanimously, the Board set a public hearing for CUP 18-08 Holman Home for October 9, 2018:

Vote:	Mr. Osl – aye	Mr. Banks – aye
	Mr. Ingle – aye	Mr. Meinhard – aye
	Mr. Wheeler – aye	

10. Old Business

Zoning Administrator, JP Duncan, informed the Board that Mr. Mo Duncan’s property has come into substantial compliance with the conditions approved by this Board. The Board concurred.

11. New Business

N/A

12. Public Comments

Mr. Bill Bruce stated that if a farmer wants to lease land to roaming animals, it’s okay, but if a land owner wants to have solar panels, the Board wants money. Does the Board get money from bio solids or chicken farmers? Mr. Bruce states that that the Board is worried about a sign, but the Board approved a landfill in 28 days. He does not understand.

Mr. James Shadoian asked how the county got into such a deficit. The numbers in the host agreement do not add up, and there is no revenue in methane. Mr. Shadoian states that there is a gag order on the dump deal, and that the Supervisors should have resigned.

Mr. Marvin Grimsley stated that Supervisor Osl said that the Republic Landfill could be opened at any time. How many landfills are there? Who is supposed to open the landfills?

Ms. Betty Myer stated that the Board asked good questions regarding the solar farm, and asked if the Board asked those same kinds of questions to Green Ridge. Ms. Myer asked why the Board did not mention the August 28, 2018 meeting at the August 14, 2018 meeting. She also states that advertisement in The Farmville Herald is not adequate.

Ms. Hannah Scott stated that the Supervisors were more worried about a solar facility than about the landfill. She asked the Board when they would answer questions.

Mr. Jim Carver states that he is opposed to the landfill and is concerned about the traffic impact to the region; the VDOT numbers do not add up.

Ms. Christal Schools asked that if the Board is considering a solar farm, pose the question about solar battery storage. She asked the Board if they sent Green Ridge away to look for a better site like they did Dollar General. The top 4 concerns of citizens regarding the dump are water, traffic, rural living, and property values. There has been 1 death onsite in Virginia at a dump since June 2018. Why weren't the Supervisors at the meeting on August 28, 2018? Ms. Schools thinks the people who support the dump were not scared to speak, they did not think they would be heard.

Ms. Barbara Speas states that she understands that any public servant has a duty regarding confidential information. There is a difference between fulfilling ethical and legal obligations, and misleading and lying to the public. County Waste states that they reached out to the county two years ago, who is lying?

13. Supplemental Information

The Chairman stated that he would have to look at the rezoning process to verify the timeframe. Mr. Bill Bruce asked why Green Ridge did not follow the same process as others. Supervisor Osl states that in the Host Agreement, the County will collect 10% of the gross revenue from any landfill gas, and any energy that would be generated. The previous Host Agreement was with Allied, but they were bought out by Republic Services. There was concern about the Republic Landfill opening up again with only one permit. The Board cannot say that this is fact, as this information would need to be confirmed by DEQ. It was mentioned that some parcels of the property may be up for sale.

The Chairman offered to provide the VDOT traffic impact analysis to those citizens who request it. The Chairman also reiterated that he had not met Jerry Cifor until December 2017. Supervisor Osl clarified that there is only one proposed landfill in Cumberland. Republic still owns the property where the first landfill was proposed, and they put a deed restriction on the land that they are the only ones who can use the land for a landfill.

14. Board Member Comments

N/A

15. Adjourn into Closed Meeting-

On a motion by Supervisor Osl and carried, the Board entered into closed meeting pursuant to the Virginia Code Sections below to discuss the subjects identified:

- Pursuant to Virginia Code § 2.2-3711.A.7: Consultation with Legal Counsel
Subject: Host Community Agreement dated May 3, 2006
- Pursuant to Virginia Code § 2.2-3711.A.1: Personnel
Subject: Salaries, assignment of duties, and restructuring of various departments

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

16. Reconvene in Open Meeting-

The Board returned to regular meeting on a motion by Supervisor Osl.

A motion was made by Mr. Osl and adopted by the following vote:

Mr. Osl - aye
Mr. Banks – aye
Mr. Ingle – aye
Mr. Meinhard - aye
Mr. Wheeler - aye

That the following Certification of a Closed Meeting be adopted in accordance with The Virginia Freedom of Information Act:

WHEREAS, the Board of Supervisors of Cumberland County has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by this Board that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Cumberland County hereby certifies that, to the best of each member’s knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Board of Supervisors of Cumberland

County.

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

17. Additional Information

- a) Treasurer’s Report
- b) DMV Report
- c) Monthly Building Inspections Report
- d) Approved Planning Commission meeting minutes – N/A
- e) Approved EDA meeting minutes – N/A

18. Adjourn -

On a motion by Supervisor Wheeler and carried by the following vote, the Board adjourned the meeting until the next regular meeting to be held on October 9, 2018:

Vote: Mr. Osl – aye Mr. Banks – aye
Mr. Ingle – aye Mr. Meinhard – aye
Mr. Wheeler – aye

Wm. Kevin Ingle, Chairman

Vivian Giles, County Administrator/County Attorney



DATE: October 2, 2018
TO: Cumberland County Board of Supervisors
FROM: Sierra Duncan
RE: Social Services Board appointment

Recommendation:

Appoint Mrs. Susan Oertel, District 5, to the Social Services Board for a 4-year term from July 1, 2018 until June 30, 2022.

Information:

At a previous meeting of the Board of Directors of the Cumberland County Department of Social Services, fifth district Director Cyndi Gable resigned. Mrs. Susan Oertel of District 5 has agreed to serve on the Board of Directors in the vacancy created by Ms. Gable's resignation. Mrs. Oertel is recommended by Supervisor Parker Wheeler for this position.

** GENERAL FUND REVENUES**

Monthly Financial Report To Council For October 2018

	Estimated 2018/2019 Budget to Date -----	Actual 2018/2019 Budget to Date -----	(Over) or Under Budget to Date -----
Revenue			
Balance Forward		5,003,542.53	
Fund Revenue	40,226,859.00	7,709,014.25	32,517,844.75
Total Revenue	40,226,859.00	12,712,556.78	27,514,302.22
Expenditures			
* Board of Supervisors *	46,117.00	10,952.17	35,164.83
* County Administrator *	298,724.00	77,262.43	221,461.57
* Legal Services *	1,000.00	7,132.71	(6,132.71)
* Independent Auditor *	36,000.00	13,763.57	22,236.43
* Commissioner of Revenue *	259,158.00	61,545.47	197,612.53
* Assessor *	104,000.00		104,000.00
* Treasurer *	293,670.00	77,965.71	215,704.29
* Accounting *	157,046.00	44,046.38	112,999.62
* Data Processing *	305,491.00	58,016.17	247,474.83
* Electoral Board *	25,096.00	2,156.26	22,939.74
* Registrar *	97,937.00	22,386.10	75,550.90
* Circuit Court *	14,800.00	3.25	14,796.75
* General District Court *	7,630.00	467.08	7,162.92
* Magistrate *	1,125.00		1,125.00
* Clerk of Circuit Court *	224,407.00	50,372.45	174,034.55
* Law Library *	1,200.00		1,200.00
* Victim and Witness Assistance *	69,370.00	1,811.56	67,558.44
* Commonwealth's Attorney *	221,898.00	52,669.06	169,228.94
* Sheriff *	1,661,393.00	449,388.44	1,212,004.56
* School Resource Officer *	66,404.00	16,372.70	50,031.30
* E911 *	25,200.00	1,246.38	23,953.62
Cumberland Vol.FIRE DEPT	44,500.00	19,750.00	24,750.00
Cartersville Volun.	39,500.00	19,750.00	19,750.00
Prince Edward Vol. Rescue Squad	10,000.00	4,750.00	5,250.00
Randolph Fire Dept.	39,500.00	19,750.00	19,750.00
Cartersville Vol. Rescue Squad	37,970.00		37,970.00
Chesterfield Med-Flight Program	400.00	150.00	250.00
* Forestry Service *	8,705.00		8,705.00
* CUMBERLAND FIRE & EMS *	480,030.00	163,398.85	316,631.15
* Probation Office *	550.00		550.00
* Correction & Detention *	285,000.00	404,402.00	(119,402.00)
* Building Inspections *	142,981.00	35,793.49	107,187.51
* Animal Control *	125,800.00	26,776.04	99,023.96
* Medical Examiner *	200.00	20.00	180.00
* Refuse Disposal *	924,674.00	125,510.02	799,163.98
* General Properties *	753,626.00	161,712.94	591,913.06
* Supplement of Local Health Dept *	92,417.00	45,968.50	46,448.50
Piedmont Senior Resources	5,000.00	2,500.00	2,500.00
* Chapter 10 Board - Crossroads *	34,000.00	17,000.00	17,000.00
* CSA Management *	33,381.00	9,450.39	23,930.61
* Community Colleges *	8,000.00	3,500.00	4,500.00
* Recreation *	63,827.00	21,576.66	42,250.34

** GENERAL FUND REVENUES**

Monthly Financial Report To Council For October 2018

	Estimated 2018/2019 Budget to Date	Actual 2018/2019 Budget to Date	(Over) or Under Budget to Date
	-----	-----	-----
Expenditures			
* Local Library *	115,450.00	57,725.00	57,725.00
* Planning Commission *	9,950.00	3,387.49	6,562.51
* Planning/Zoning Dept. *	83,113.00	30,504.09	52,608.91
* Community & Economic Developmnt *	19,052.00		19,052.00
* Board of Zoning Appeals *	650.00		650.00
	10,590.00		10,590.00
* Farmville Area Chamber of Commerc	1,500.00	750.00	750.00
* Longwood Small Bus. Dev. Ctr. *	3,000.00	1,500.00	1,500.00
* Southside Violence Prevention *	5,000.00	2,500.00	2,500.00
Peter Francisco SWD	10,000.00	5,000.00	5,000.00
* Extension Agents *	53,329.00	304.07	53,024.93
	2,500.00	1,250.00	1,250.00
* NONDEPARTMENTAL *	19,122.00	688.57	18,433.43
TRANSFERS	7,703,536.00	2,120,560.97	5,582,975.03
COMMONWEALTH'S ATTORNEY	5,000.00	1,182.60	3,817.40
SHERIFF	50,000.00		50,000.00
HEALTH INSURANCE	2,689,500.00	502,491.43	2,187,008.57
DENTAL INSURANCE	115,000.00	35,988.44	79,011.56
PATIENT CENTERED OUTCOME FEE(PCOR)	12,500.00	546.92	11,953.08
* Administration *	1,384,961.00	354,310.57	1,030,650.43
	15,125,590.00	2,914,800.86	12,210,789.14
	1,290,402.00	212,690.67	1,077,711.33
	35,000.00		35,000.00
* Elementary School - Lit Loan *	211,667.00		211,667.00
* High/Middle School - VPSA Loan *		743,095.51	(743,095.51)
* HS/MS-VPSA LOAN #2 *	1,200,590.00	892,491.25	308,098.75
PUBLIC FACILITY NOTE 2009	389,067.00	42,605.49	346,461.51
* AMERESCO *	154,394.00	154,394.00	
* SunTrust Loan-HS/MS *	892,500.00		892,500.00
* Suntrust Loan - Courthouse *	248,579.00	240,735.82	7,843.18
	750,000.00	228,050.72	521,949.28
* SEWER FUND - Enterprise Fund *	272,172.00	68,478.89	203,693.11
* WATER FUND - ENTERPRISE FUND *	171,328.00	49,123.06	122,204.94
COMMUNITY CENTER PURCHASE	120,590.00	27,564.15	93,025.85
MADISON INDUSTRIAL PARK		750.00	(750.00)
	23,500.00	1,492.63	22,007.37
Total Expenditure	40,226,859.00	10,724,279.98	29,502,579.02
Total Revenues			
Less Total Expenditures		1,988,276.80	(1,988,276.80)

10/03/2018

GL060AA

CUMBERLAND CO
EXPENDITURE SUMMARY
7/01/2018 - 10/03/2018

PAGE 1

TIME 14:29

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	REMAINING
		.00	.00	.00	.00	.00	.00	.00
	--FINAL TOTAL--							

ACCT# DESCRIPTION BUDGET AMOUNT APPR. AMOUNT CURRENT AMOUNT Y-T-D AMOUNT BALANCE UNCOLLECTED

FUND # -100

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
1101	** Real Estate Taxes **	5,850,000.00	5,850,000.00	56,761.04	241,587.95	5,608,412.05
1102	* Real/Personal Public Service *	860,000.00	860,000.00	.00	.00	860,000.00
1103	* Personal Property Taxes *	1,994,500.00	1,994,500.00	358,271.63	449,282.53	1,545,217.47
1104	* Machinery & Tools *	200,000.00	200,000.00	24,077.72	33,760.37	166,239.63
1106	* Penalties & Interest *	247,000.00	247,000.00	23,771.43	79,668.75	167,331.25
1201	* Local Sales & Use Taxes *	500,000.00	500,000.00	.00	91,161.06	408,838.94
1202	* Consumer' Utility Taxes *	173,000.00	173,000.00	14,689.59	44,481.68	128,518.32
1203	* Business License Taxes *	111,000.00	111,000.00	3,528.75	11,806.80	99,193.20
1204	* Franchise License Taxes *	15,000.00	15,000.00	.00	.00	15,000.00
1205	* Motor Vehicle License Tax *	230,000.00	230,000.00	33,632.45	46,694.34	183,305.66
1207	* Taxes On Recordation & Wills *	68,600.00	68,600.00	16,071.27	32,068.99	36,531.01
1301	* Animal Licenses *	8,000.00	8,000.00	148.00	240.00	7,760.00
1303	* Permits & Other Licenses *	76,600.00	76,600.00	6,778.96	14,832.57	61,767.43
1401	* Court Fines & Forfeitures *	150,000.00	150,000.00	20,516.53	48,395.66	101,604.34
1501	* Revenue From Use Of Money *	40,000.00	40,000.00	.00	9,121.13	30,878.87
1502	* Revenue From Use Of Property *	15,000.00	15,000.00	260.00	580.00	14,420.00
1601	* Court Costs *	47,060.00	47,060.00	7,152.26	16,478.35	30,581.65
1602	* Commonwealth's Attorney Fees *	800.00	800.00	207.67	346.20	453.80
1604	*Charges For Fire & Rescue Service*	200,000.00	200,000.00	.00	23,182.80	176,817.20
1608	* Charges Sanitation & Removal *	.00	.00	30.00	114.00	114.00
1613	* Charges For Parks & Recreation *	16,000.00	16,000.00	1,614.00	6,498.00	9,502.00
1616	* Charges For Planning / Com Dev *	2,500.00	2,500.00	.00	75.00	2,425.00
1899	* Miscellaneous *	1,704,901.00	1,704,901.00	4,465.58	1,137,174.88	567,726.12
2101	* Service Charges *	40,000.00	40,000.00	.00	84,381.58	44,381.58
2201	**NON-CATEGORICAL AID**	1,304,535.00	1,304,535.00	.00	131,939.30	1,172,595.70
2301	* Commonwealth Attorney *	170,099.00	170,099.00	.00	26,731.69	143,367.31
2302	* Sheriff *	582,811.00	582,811.00	.00	90,244.92	492,566.08
2303	* Commissioner Of Revenue *	82,444.00	82,444.00	.00	13,732.46	68,711.54
2304	* Treasurer *	98,262.00	98,262.00	.00	15,843.38	82,418.62
2306	* Registrar/Electoral Boards *	42,423.00	42,423.00	.00	.00	42,423.00
2307	* Clerk Of The Circuit Court *	159,984.00	159,984.00	.00	24,532.62	135,451.38
2308	* DMV License Agent *	19,000.00	19,000.00	.00	3,779.75	15,220.25
2404	**GRANT FUNDS**	52,000.00	52,000.00	.00	7,686.14	44,313.86
3301	**GRANT FUNDS**	23,000.00	23,000.00	.00	.00	23,000.00
--FUND TOTAL--						12,398,096.10
15,084,519.00						571,976.88
15,084,519.00						2,686,422.90

FUND # -150

1501	INTEREST-STATE	30.00	30.00	.00	.00	30.00
2402	ASSET FORFEITURE REVENUE (STATE)	25,000.00	25,000.00	.00	3,052.06	21,947.94
4106	** Carryover Balance **	29,970.00	29,970.00	.00	.00	29,970.00
--FUND TOTAL--						51,947.94
55,000.00						3,052.06
55,000.00						3,052.06

FUND # -170

1902	HEALTH INSURANCE CONTRIBUTIONS	2,680,000.00	2,680,000.00	202,988.79	465,293.53	2,214,706.47
2,680,000.00						202,988.79
2,680,000.00						465,293.53

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED	%
2000	DENTAL INSURANCE CONTRIBUTIONS	137,000.00	137,000.00	9,775.16	22,784.09	114,215.91	83.36
	--FUND TOTAL--	2,817,000.00	2,817,000.00	212,763.95	488,077.62	2,328,922.38	82.67
FUND #-201							
1899	* Miscellaneous Revenue *	.00	.00	5.00	2,101.93	2,101.93-	100.00-
2401	* Welfare *	183,131.00	183,131.00	.00	85,869.52	97,261.48	53.11
3305	* Social Services *	856,100.00	856,100.00	.00	131,650.32	724,449.68	84.62
4105	* Fund Transfers *	345,730.00	345,730.00	.00	30,912.81	314,817.19	91.05
	--FUND TOTAL--	1,384,961.00	1,384,961.00	5.00	250,534.58	1,134,426.42	81.91
FUND #-205							
1803	* Expenditure Refunds *	.00	.00	8,671.65	23,175.38	23,175.38-	100.00-
1899	* Miscellaneous Revenue *	145,199.00	145,199.00	92,795.00	125,530.47	19,668.53	13.54
2402	* State Education *	9,465,831.00	9,465,831.00	1,020.00	1,410,198.48	8,055,632.52	85.10
3302	* Education *	1,609,141.00	1,609,141.00	3,243.00	142,270.89	1,466,870.11	91.15
4105	* Fund Transfers *	3,905,419.00	3,905,419.00	.00	30,527.92	3,874,891.08	99.21
	--FUND TOTAL--	15,125,590.00	15,125,590.00	105,729.65	1,731,703.14	13,393,886.86	88.55
FUND #-207							
1501	* INTEREST ON BANK DEPOSITS *	.00	.00	.00	582.92	582.92-	100.00-
1899	** MISC REVENUE **	274,987.00	274,987.00	.00	24,020.21	250,966.79	91.26
1901	** LOCAL CONTRIBUTIONS **	420,940.00	420,940.00	.00	270,634.56	150,305.44	35.70
2404	** STATE FUNDS **	594,475.00	594,475.00	.00	.00	594,475.00	100.00
	--FUND TOTAL--	1,290,402.00	1,290,402.00	.00	295,237.69	995,164.31	77.12
FUND #-302							
1501	* Interest On Bank Deposits *	.00	.00	.00	169.00	169.00-	100.00-
4105	* Fund Transfers *	35,000.00	35,000.00	.00	.00	35,000.00	100.00
	--FUND TOTAL--	35,000.00	35,000.00	.00	169.00	34,831.00	99.51
FUND #-401							
4105	** Transfers **	3,096,797.00	3,096,797.00	.00	2,059,120.24	1,037,676.76	33.50
	--FUND TOTAL--	3,096,797.00	3,096,797.00	.00	2,059,120.24	1,037,676.76	33.50
FUND #-500							
1899	*MISCELLANEOUS REVENUE*	.00	.00	.00	120.00	120.00-	100.00-

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED
2404	*REVENUE FROM STATE*	500,000.00	500,000.00	.00	67,689.58	432,310.42	86.46
4105	*TRANSFERS*	250,000.00	250,000.00	.00	.00	250,000.00	100.00
	--FUND TOTAL--	750,000.00	750,000.00	.00	67,809.58	682,190.42	90.95
FUND #-501							
1501	**INTEREST REVENUE**	5,000.00	5,000.00	.00	.00	5,000.00	100.00
1619	**CHARGES & FEES**	415,000.00	415,000.00	34,498.75	108,537.08	306,462.92	73.84
1620	SEWER LATE PAYMENT PENALTY	7,500.00	7,500.00	484.07	1,531.64	5,968.36	79.57
1630	**ADMIN FEES/CHARGES**	16,000.00	16,000.00	1,305.50	4,230.91	11,769.09	73.55
1803	MISCELLANEOUS	.00	.00	346.80	1,861.40	1,861.40	100.00-
	--FUND TOTAL--	443,500.00	443,500.00	36,635.12	116,161.03	327,338.97	73.80
FUND #-515							
1501	INTEREST SEWER RESERVE	.00	.00	.00	465.41	465.41-	100.00-
	--FUND TOTAL--	.00	.00	.00	465.41	465.41-	100.00-
FUND #-540							
1501	INTEREST WATER RESERVE	.00	.00	.00	67.90	67.90-	100.00-
	--FUND TOTAL--	.00	.00	.00	67.90	67.90-	100.00-
FUND #-580							
1501	INTEREST REVENUE	.00	.00	.00	2.35	2.35-	100.00-
	--FUND TOTAL--	.00	.00	.00	2.35	2.35-	100.00-
FUND #-715							
1899	Rent of General Property	50,000.00	50,000.00	3,775.00	8,975.00	41,025.00	82.05
4105	Transfer from General Fund	70,590.00	70,590.00	.00	.00	70,590.00	100.00
	--FUND TOTAL--	120,590.00	120,590.00	3,775.00	8,975.00	111,615.00	92.55
FUND #-733							
1899	* Miscellaneous Revenue *	20,000.00	20,000.00	.00	1,215.75	18,784.25	93.92
3305	*FEDERAL FUNDS*	3,500.00	3,500.00	.00	.00	3,500.00	100.00
	--FUND TOTAL--	23,500.00	23,500.00	.00	1,215.75	22,284.25	94.82
	--FINAL TOTAL--	40,226,859.00	40,226,859.00	930,885.60	7,709,014.25	32,517,844.75	80.83

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
11010	* Board of Supervisors *	46,117.00	46,117.00	3,423.69	10,952.17	.00	35,164.83	76.25
12100	* County Administrator *	298,724.00	298,724.00	25,396.20	77,262.43	.00	221,461.57	74.13
12210	* Legal Services *	1,000.00	1,000.00	6,486.71	7,132.71	.00	6,132.71	613.27-
12240	* Independent Auditor *	36,000.00	36,000.00	13,763.57	13,763.57	.00	22,236.43	61.76
12310	* Commissioner of Revenue *	259,158.00	259,158.00	21,187.45	61,545.47	.00	197,612.53	76.25
12320	* Assessor *	104,000.00	104,000.00	.00	.00	.00	104,000.00	100.00
12410	* Treasurer *	293,670.00	293,670.00	25,603.08	77,965.71	.00	215,704.29	73.45
12430	* Accounting *	157,046.00	157,046.00	10,209.03	44,046.38	.00	112,999.62	71.95
12510	* Data Processing *	305,491.00	305,491.00	24,949.83	58,016.17	.00	247,474.83	81.00
13100	* Electoral Board *	25,096.00	25,096.00	1,000.06	2,156.26	.00	22,939.74	91.40
13200	* Registrar *	97,937.00	97,937.00	7,814.33	22,386.10	.00	75,550.90	77.14
21100	* Circuit Court *	14,800.00	14,800.00	.00	3.25	.00	14,796.75	99.97
21200	* General District Court *	7,630.00	7,630.00	193.40	467.08	.00	7,162.92	93.87
21300	* Magistrate *	1,125.00	1,125.00	.00	.00	.00	1,125.00	100.00
21600	* Clerk of Circuit Court *	224,407.00	224,407.00	16,845.53	50,372.45	.00	174,034.55	77.55
21800	* Law Library *	1,200.00	1,200.00	.00	.00	.00	1,200.00	100.00
21910	* Victim and Witness Assistance *	69,370.00	69,370.00	381.18	1,811.56	.00	67,558.44	97.38
22100	* Commonwealth's Attorney *	221,898.00	221,898.00	17,785.16	52,669.06	.00	169,228.94	76.26
31200	* Sheriff *	1,661,393.00	1,661,393.00	180,922.62	449,388.44	.00	1,212,004.56	72.95
31250	* School Resource Officer *	66,404.00	66,404.00	5,422.81	16,373.30	.00	50,031.30	75.34
31400	* E911 *	25,200.00	25,200.00	779.53	1,246.38	.00	23,953.62	95.05
32221	*Cumberland Vol. FIRE DEPT*	44,500.00	44,500.00	.00	19,750.00	.00	24,750.00	55.61
32222	*Cartersville Volun.*	39,500.00	39,500.00	.00	19,750.00	.00	19,750.00	50.00
32302	*Prince Edward Vol. Rescue Squad*	10,000.00	10,000.00	.00	4,750.00	.00	5,250.00	52.50
32303	*Randolph Fire Dept.*	39,500.00	39,500.00	.00	19,750.00	.00	19,750.00	50.00
32304	*Cartersville Vol. Rescue Squad*	37,970.00	37,970.00	.00	.00	.00	37,970.00	100.00
32306	*Chesterfield Med-Flight Program*	400.00	400.00	.00	150.00	.00	250.00	62.50
32400	* Forestry Service *	8,705.00	8,705.00	.00	.00	.00	8,705.00	100.00
32500	* CUMBERLAND FIRE & EMS *	480,030.00	480,030.00	41,030.54	163,398.85	.00	316,631.15	65.96
33000	* Probation Office *	550.00	550.00	.00	.00	.00	550.00	100.00
33400	* Correction & Detention *	285,000.00	285,000.00	107,309.29	404,402.00	.00	119,402.00	41.89-
34100	* Building Inspections *	142,981.00	142,981.00	13,874.35	35,793.49	.00	107,187.51	74.96
35100	* Animal Control *	125,800.00	125,800.00	10,326.67	26,776.04	.00	99,023.96	78.71
35300	* Medical Examiner *	200.00	200.00	.00	20.00	.00	180.00	90.00
42400	* Refuse Disposal *	924,674.00	924,674.00	31,521.12	125,510.02	.00	799,163.98	86.42
43200	* General Properties *	753,626.00	753,626.00	58,294.20	161,712.94	.00	591,913.06	78.54
51200	* Supplement of Local Health Dept *	92,417.00	92,417.00	22,864.25	45,968.50	.00	46,448.50	50.25
51405	*Piedmont Senior Resources*	5,000.00	5,000.00	.00	2,500.00	.00	2,500.00	50.00
52500	* Chapter 10 Board - Crossroads *	34,000.00	34,000.00	.00	17,000.00	.00	17,000.00	50.00
61230	* CSA Management *	33,381.00	33,381.00	3,214.71	9,450.39	.00	23,930.61	71.68
68000	* Community Colleges *	8,000.00	8,000.00	.00	3,500.00	.00	4,500.00	56.25
71500	* Recreation *	63,827.00	63,827.00	12,300.74	21,576.66	.00	42,250.34	66.19
73100	* Local Library *	115,450.00	115,450.00	.00	57,725.00	.00	57,725.00	50.00
81100	* Planning Commission *	9,950.00	9,950.00	1,650.09	3,387.49	.00	6,562.51	65.95
81110	* Planning/Zoning Dept. *	83,113.00	83,113.00	6,632.19	30,504.09	.00	52,608.91	63.29
81200	* Community & Economic Developmnt *	19,052.00	19,052.00	.00	.00	.00	19,052.00	100.00
81400	* Board of Zoning Appeals *	650.00	650.00	.00	.00	.00	650.00	100.00

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
81514	Transportation	10,590.00	10,590.00	.00	.00	.00	10,590.00	100.00
81535	* Farmville Area Chamber of Commerc	1,500.00	1,500.00	.00	750.00	.00	750.00	50.00
81541	* Longwood Small Bus. Dev. Ctr. *	3,000.00	3,000.00	.00	1,500.00	.00	1,500.00	50.00
81542	* Southside Violence Prevention *	5,000.00	5,000.00	.00	2,500.00	.00	2,500.00	50.00
82401	* Peter Francisco SMD*	10,000.00	10,000.00	.00	5,000.00	.00	5,000.00	50.00
83500	* Extension Agents *	53,329.00	53,329.00	.00	304.07	.00	53,024.93	99.42
83501	holiday lake 4-h educational center	2,500.00	2,500.00	.00	1,250.00	.00	1,250.00	50.00
90000	* NONDEPARTMENTAL *	19,122.00	19,122.00	373.85	688.57	.00	18,433.43	96.39
93100	**TRANSFERS**	7,703,536.00	7,703,536.00	.00	2,120,560.97	.00	5,582,975.03	72.47
	--FUND TOTAL--	15,084,519.00	15,084,519.00	671,556.18	4,253,486.97	.00	10,831,032.03	71.80
FUND # -150								
22100	COMMONWEALTH'S ATTORNEY	5,000.00	5,000.00	1,182.60	1,182.60	.00	3,817.40	76.34
31200	SHERIFF	50,000.00	50,000.00	.00	.00	.00	50,000.00	100.00
	--FUND TOTAL--	55,000.00	55,000.00	1,182.60	1,182.60	.00	53,817.40	97.84
FUND # -170								
62100	HEALTH INSURANCE	2,689,500.00	2,689,500.00	74,585.06	502,491.43	.00	2,187,008.57	81.31
63100	DENTAL INSURANCE	115,000.00	115,000.00	11,928.86	35,988.44	.00	79,011.56	68.70
64100	PATIENT CENTERED OUTCOME FEE (PCOR)	12,500.00	12,500.00	.00	546.92	.00	11,953.08	95.62
	--FUND TOTAL--	2,817,000.00	2,817,000.00	86,513.92	539,026.79	.00	2,277,973.21	80.86
FUND # -201								
53100	* Administration *	1,384,961.00	1,384,961.00	103,780.99	354,310.57	.00	1,030,650.43	74.41
	--FUND TOTAL--	1,384,961.00	1,384,961.00	103,780.99	354,310.57	.00	1,030,650.43	74.41
FUND # -205								
61100		15,125,590.00	15,125,590.00	1,288,827.37	2,914,800.86	.00	12,210,789.14	80.72
	--FUND TOTAL--	15,125,590.00	15,125,590.00	1,288,827.37	2,914,800.86	.00	12,210,789.14	80.72
FUND # -207								
61100	GOVERNOR'S SCHOOL EXPENDITURES	1,290,402.00	1,290,402.00	68,887.28	212,690.67	.00	1,077,711.33	83.51
	--FUND TOTAL--	1,290,402.00	1,290,402.00	68,887.28	212,690.67	.00	1,077,711.33	83.51
FUND # -302								
95200	SHERIFFS OFFICE EQUIPMENT LEASING	35,000.00	35,000.00	.00	.00	.00	35,000.00	100.00
	--FUND TOTAL--	35,000.00	35,000.00	.00	.00	.00	35,000.00	100.00

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND #401								
67200	* Elementary School - Lit Loan *	211,667.00	211,667.00	.00	.00	.00	211,667.00	100.00
67500	* High/Middle School - VPSA Loan *	.00	.00	.00	743,095.51	.00	743,095.51	100.00
67600	* HS/MS-VPSA LOAN #2 *	1,200,590.00	1,200,590.00	.00	892,491.25	.00	308,098.75	25.66
67700	PUBLIC FACILITY NOTE 2009	389,067.00	389,067.00	14,201.83	42,605.49	.00	346,461.51	89.04
67800	* AMERESCO *	154,394.00	154,394.00	.00	154,394.00	.00	.00	.00
95600	* Suntrust Loan-HS/MS *	892,500.00	892,500.00	.00	.00	.00	892,500.00	100.00
95700	* Suntrust Loan - Courthouse *	248,579.00	248,579.00	.00	240,735.82	.00	7,843.18	3.15
--FUND TOTAL--		3,096,797.00	3,096,797.00	14,201.83	2,073,322.07	.00	1,023,474.93	33.04
FUND #500								
53900		750,000.00	750,000.00	228,050.72	228,050.72	.00	521,949.28	69.59
--FUND TOTAL--		750,000.00	750,000.00	228,050.72	228,050.72	.00	521,949.28	69.59
FUND #501								
94900	* SEWER FUND - Enterprise Fund *	272,172.00	272,172.00	30,618.70	68,478.89	.00	203,693.11	74.83
95900	* WATER FUND - ENTERPRISE FUND *	171,328.00	171,328.00	11,763.95	49,123.06	.00	122,204.94	71.32
--FUND TOTAL--		443,500.00	443,500.00	42,382.65	117,601.95	.00	325,898.05	73.48
FUND #715								
81610	COMMUNITY CENTER PURCHASE	120,590.00	120,590.00	9,214.45	27,564.15	.00	93,025.85	77.14
81620	MADISON INDUSTRIAL PARK	.00	.00	750.00	750.00	.00	750.00	100.00
--FUND TOTAL--		120,590.00	120,590.00	9,964.45	28,314.15	.00	92,275.85	76.52
FUND #733								
53010		23,500.00	23,500.00	350.87	1,492.63	.00	22,007.37	93.64
--FUND TOTAL--		23,500.00	23,500.00	350.87	1,492.63	.00	22,007.37	93.64
--FINAL TOTAL--		40,226,859.00	40,226,859.00	2,515,698.86	10,724,279.98	.00	29,502,579.02	73.34



CUMBERLAND COUNTY PUBLIC SCHOOLS

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AMY GRIFFIN, Ed.D.
Division Superintendent

October 8, 2018

GINGER SANDERSON
School Board Chairman

EURIKA TYREE
School Board Vice-Chairman

GEORGE LEE DOWDY III
School Board Member

CHRISTINE ROSS, PH.D.
School Board Member

GEORGE REID
School Board Member

TO: Board of Supervisors of Cumberland County
FROM: Amy W. Griffin, Ed.D.
SUBJECT: Appropriation for Additional Funding for the 2018-2019 School Year

On behalf of the Cumberland County School Board, we are requesting an appropriation in the amount of \$78,493.97 for additional grants listed below:

- Virginia Tiered Systems of Supports (VTSS) \$ 31,918.97
- PluggedInVA Grant \$ 45,375.00
- Virginia Commission for Arts (Virginia Opera) \$ 1,200.00

Copies of the grant awards are attached.

If you have any questions or concerns, please feel free to give me a call.

SCHOOL BOARD
CUMBERLAND COUNTY PUBLIC SCHOOLS

SUBJECT:

Supplemental Appropriation

DATE:

October 8, 2018

Background:

The administration is requesting that the School Board petition the Cumberland County Board of Supervisors for the following supplemental appropriation:

- Virginia Tiered Systems of Supports (VTSS) \$ 31,918.97
- PluggedInVA Grant \$ 45,375.00
- Virginia Commission for Arts (Virginia Opera) \$ 1,200.00

Recommendation:

It is recommended that the Superintendent petition the Cumberland County Board of Supervisors for the following appropriation:

- Virginia Tiered Systems of Supports (VTSS) \$ 31,918.97
- PluggedInVA Grant \$ 45,375.00
- Virginia Commission for Arts (Virginia Opera) \$ 1,200.00

Action:

Approval

Bd10-08-18SA



VTSS State Grant Funds

VTSS Grant - Cumberland

Dear VTSS Coordinator,

The Virginia Department of Education (VDOE) is pleased to announce that your division has been awarded a VTSS State grant in the amount of **\$31,918.97**. This grant program was established by the 2018 Virginia General Assembly to expand and enhance implementation of a system of positive behavioral interventions and supports within the Virginia Tiered Systems of Supports (VTSS). No funds awarded to a school division under this grant may be used to supplant funding for schools already implementing VTSS.

Attached to this email you will also find a "Budget Template Form" and guidance on allowable use of grant funds. A proposed budget will be due back to our office within 30 days of receiving your signed Grant Award Notification (GAN). Proposed budgets should align and support your VTSS implementation plan for the year. Please see your VTSS Systems Coach if you need assistance with budget development.

If you have questions about your state grant, please contact Susan Trulove, VTSS grants manager at: 804-786-0720 or Susan.trulove@doe.virginia.gov.

Respectfully,

Michael



COMMONWEALTH of VIRGINIA

DEPARTMENT OF EDUCATION
P.O. Box 2120
Richmond, Virginia 23218-2120

August 24, 2018

Dr. Amy Griffin, Superintendent
Cumberland County Public Schools
P.O. Box 170
Cumberland, Virginia 23040

Dear Dr. Griffin:

On behalf of the Virginia Department of Education (VDOE), this is to inform you that the 2018 grant application from the Southside Virginia Community College Transitional Program for the PluggedInVA program is eligible for funding. Enclosed are the official Grant Award Notification and Attachments. As a condition of this award, key personnel are required to participate in technical assistance and professional development activities coordinated through the VDOE.

Please refer to Section 22, Program Specific Instructions, on the Grant Award Notification for any conditions or special notes about the grant award. Refer to the following information regarding requests for reimbursement, budget amendments, and reports.

Requests for Reimbursement

The VDOE provides funds to grant recipients on a cost-reimbursement basis only. Requests for reimbursement may be submitted monthly or quarterly in the Online Management of Educational Grant Awards (OMEGA) System according to the *2018-2019 Program Due Dates for LEAs*, which will be found under Forms on the adult education [website](#).

PluggedInVA funding will be drawn against Virginia Lottery funds, which will not be released to the VDOE until January 2019. Therefore, while expenditures may be made against these funds during the first quarter of the fiscal year, there will be no first quarter reimbursement. Grantees may begin submitting requests for reimbursement after January 1, 2019.

Dr. Amy Griffin
August 24, 2018
Page Two

All final reimbursement requests must be fully submitted no later than May 17, 2019, so that all payments from the state will be made by the expiration date of the grant period.

Budget Amendments

All budget amendments between object codes must be submitted appropriately through the OMEGA system (**paper copies of budget amendments are no longer required**). Specific and detailed justification for the budget amendment must be provided at the time the request is entered into OMEGA. All requests will be carefully reviewed for accuracy and compliance. Budget amendments must be approved before expenditure of funds. The justification for a proposed budget amendment within an object code should be emailed to Jenna Kelly at jenna.kelly@doe.virginia.gov for approval.

Reports

Programs are required to submit a final report by July 30, 2019 using the *PluggedInVA End-of-Year Report* form, which will be sent individually to each fiscal agent prior to due date.

If you have any questions, please contact Heidi Silver-Pacuilla, Ph.D., Adult Education Coordinator, by email at oael@doe.virginia.gov or by telephone at (804) 786-3347.

Sincerely,



George R. Willcox, Acting Director
Office of Career, Technical, and Adult Education

GRW/HSP/jlk

Enclosure

cc: Ms. Katie Irby, Regional Adult Education Program Manager

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF EDUCATION
PO BOX 2120
RICHMOND, VIRGINIA 23218-2120

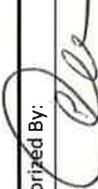


GRANT AWARD NOTIFICATION

Recipient Information		DOE Information	
1. Contact Information: Dr. Amy Griffin, Superintendent Cumberland County Public Schools P.O. Box 170 Cumberland, Virginia 23040 Contact: Mrs. Katie Irby Phone: (434) 736-2084		10. Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136	
2. Universal Identifier (DUNS): 159573831		11. FAIN: N/A	
3. Payee Number: 00025		12. Federal/State Award Date: July 1, 2018	
4. Grant Award Title: PluggedIn VA		13. Total Federal/State Award: \$ 465,375	
5. DOE Contact: George R. Willcox, Acting Director Office of Career, Technical, and Adult Education (804) 225-2052 george.willcox@doe.virginia.gov		14. Fund Source: Lottery	
6. Grant Award Number: STATE197561		15. Project Code: APE61209	
7. Grant Award Type: New		16. Revenue Source Code: 240444	
8. Grant Award Amount: \$ 45,375 Original/Previous Award Current Award \$ 45,375 Total Award		17. Program Service Area: 178005	
9. Period of Grant Award: July 1, 2018 – June 30, 2019		18. Recipient Type: Subrecipient	
		19. Fiscal Year: FY 2019	
		20. Indirect Cost Rate:	
21. Special Terms and Conditions: All federal grant awards are subject to 2 CFR Part 200, and Appendix II for contracts made with federal funds from this grant award. All awards are further subject to "Additional Required Special Terms and Conditions for Grant Awards" on Attachment A. For Federal grant awards \$25,000 or greater, Attachment B – FFATA Reporting must be completed, signed, and returned to 5. DOE Contact within five days of receipt of this Grant Award Notification. This award is not for research and development. Indirect cost rates negotiated by DOE on LEA's behalf can be viewed at http://www.doe.virginia.gov/school_finance/budget/index.shtml			

22. Program Specific Instructions:

- Recipient must comply with all requirements stipulated in the approved proposal, award letter, and Attachment A.
- Reimbursement for expenditures pursuant to this program cannot be honored where program or budget modifications are implemented without prior approval.
- This grant is funded on a cost-reimbursement basis only. Final request for reimbursement is due in the Office of Career, Technical, and Adult Education no later than June 7, 2019.
- All requests for reimbursement must be made through the Online Management of Education Grant Awards (OMEGA) system.

23. Authorized By:  24. Authorized By:  25. Date: 8/24/19

Gena C. Keller, Acting CAO/Assistant Superintendent for Instruction **Kent Dickey, Deputy Superintendent Finance & Operations**



COMMONWEALTH of VIRGINIA

COMMISSION FOR THE ARTS
MAIN STREET CENTRE
600 EAST MAIN STREET, SUITE 330
RICHMOND, VIRGINIA 23219

BOARD/COMMISSION MEMBERS

August 20, 2018

JOHN V. RAINERO
CHAIR
BRISTOL, VA

MATTHEW CONRAD
VICE CHAIR
RICHMOND, VA

ABIGAIL GOMEZ
SECRETARY
WINCHESTER, VA

LORITA COPELAND DANIELS
SPOTSYLVANIA, VA

GRACE WOLF CUNNINGHAM
HERNDON, VA

JAY H. DICK
ALEXANDRIA, VA

JO HODGIN
ANNANDALE, VA

KATHLEEN O'HARE
CHATHAM, VA

Donald C. Jones, Jr. "Chip", Assistant Superintendent
Cumberland County Public Schools
541 Anderson Highway
Cumberland, VA 23040

Grant I.D. #: 19-0478 Touring Assistance: \$1,200.00
Federal I.D. #: 54-6001241
Vendor I.D. #

Dear Mr. Jones:

It is a pleasure to inform you that the Virginia Commission for the Arts has awarded your organization the grant referenced above. The final report form for the grant which is due in the Commission office 30 days after the performance, or no later than June 15, 2019 for performances in May or June of 2019.

Your signature on the certification of assurances that was attached to the application indicates your agreement to the terms. Any changes in the activities or budget described in your application must be approved in advance by the Commission staff. You may expect payment of grant funds by the dates listed below.

First Payment 10/01/2018: \$1,020.00
Upon receipt of final report: \$180.00

In all published materials and announcements regarding this activity, acknowledgment must be made that the activity is partially supported by the Virginia Commission for the Arts and National Endowment for the Arts. Logos for VCA and NEA can be found by visiting our website.

The Commission is grateful for your contribution in making high quality arts available to the citizens of Virginia. Please accept our best wishes for your continued success.

Sincerely,

[Handwritten signature of T. Johnson Childress]

T. Johnson Childress
Deputy Director

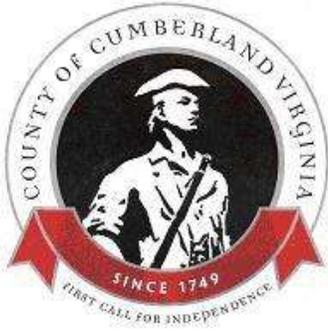
cc: Virginia Opera Association
Date of Activity: October 5, 2018 & February 28, 2019

(804) 225-3132 (Voice/TDD) Email: arts@vca.virginia.gov URL: www.arts.virginia.gov

**Planning Projects Update
September 2018**

Zoning:		
<i>Pending Zoning Questions and Requests</i>		
<i>CUP's and Rezoning Requests</i>		
CUP 2018-08 Cobbs Creek Substation	8 Amos Road	The applicant seeks a CUP to amend CUP 18-05 to move the originally planned substation
<i>Zoning Compliance Issues-</i> Three cases filed for injunction in the Circuit Court.		
Subdivisions:		
<i>Approved Division</i>		
Boundary Survey of TM 103-A-22	South Airport Rd & Plank Rd	2 parcel subdivision
Other Regulatory Functions:		
<i>Erosion and Sediment Control Applications</i>		
Henrico County- MEB/Haymes	Cobbs Creek	Clearing and grading for the main project has begun.
Raman Enterprises, Inc	Bear Creek Market	Grading and installing E&S measures.
Van Leenwen Home	Almond Lane	Agreement in Lieu of a Plan for a single family home.
King Home	Whippoorwill Way	Agreement in Lieu of a Plan for a single family home.
Lapp Home	Plank Road	Agreement in Lieu of a Plan for a single family home.
<i>Code Amendment Questions</i>		
Watershed Protection Ordinance	Cobbs Creek Reservoir Watershed	The Henrico County Attorney's office has submitted a draft Ordinance to Cumberland for their review. The Planning Commission held a workshop on the draft on June 12, 2017. They held a second workshop meeting on September 11, 2017. Staff is reviewing a draft prepared by the consultant.
Definitions	Countywide	An update should happen as part of mixed use district. The first draft was completed as part of the initial review of the Ordinance for the mixed use district. Deferred by the Planning Commission until completion of CCR Plan Amendment.
Business uses	Countywide	All business uses should be inclusive as the Ordinance moves from a less intensive to a more intensive business zone. In other words, all uses in the B-3 should be included in B-2, and so on. Deferred by the Planning Commission until completion of CCR Plan Amendment.
Overlay district standards	Anderson Highway between 45 and 45	Standards to require improved appearance in mixed use district around the Courthouse. Deferred by the Planning Commission until completion of CCR Plan Amendment.
Mixed Use Zoning District	Cumberland Road and Anderson Highway	Combine uses in B-3 and R-2 for a mixed use district. Deferred by the Planning Commission until completion of CCR Plan Amendment.
Front Setback	Along primary roads	Look into reducing the amount of front setback along primary roads in the county. The current setback is 130

		feet, which could possibly be reduced with keeping the intent of the Zoning Code intact.
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MEMO

Date: September 4, 2018
To: Cumberland County Board of Supervisors
Vivian Seay Giles, County Administrator/Attorney
From: JP Duncan, Planning Director
Re: **CUP 17-04 Sportsman Campground Renewal**

Recommendation:

Vote whether to renew CUP 17-04 to allow the continued use of a four unit RV campground. If renewal is approved, the next renewal will be October, 2019.

General Information:

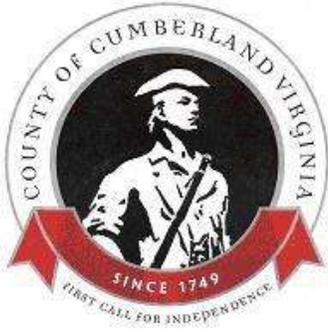
Applicant: Jackie and Della Ford

Requested Action: To renew CUP 17-04 that would allow the continued use of a RV campground.

Location: The property is located at Game Farm Road, election district 1, and is described as tax map number 28-A-9A.

Lot Size: 4.573 acres.

Comprehensive Plan Growth Area: Not in a designated growth area.



MEMO

Date: October 4, 2018
To: Cumberland County Board of Supervisors
Vivian Seay Giles, County Administrator/Attorney
From: JP Duncan, Planning Director
Re: **CUP 18-09 Cobbs Creek Substation**

Recommendation:

Set a public hearing for November 13, 2018 to hear case CUP 18-09 to allow the construction of a transformer substation at the Cobbs Creek Reservoir that will serve the pump station as well as 475 customers of Central Virginia Eclectic Cooperative (CVEC). This is an amendment of CUP 18-05.

General Information:

Applicant: Central Virginia Eclectic Cooperative (CVEC)

Requested Action: To construct a transformer substation at the Cobbs Creek Reservoir.

Location: The property is located at 1617 Columbia Road, election district 1, and is described as tax map number 2-A-1A.

Lot Size: The CUP is for a 5.538 acre tract.

Existing Land Use: The property is currently vacant.

Comprehensive Plan Growth Area: Not in a growth area.

Staff Recommendation: Approval.

Mr. Chairman, I move that the Cumberland County Board of Supervisors adopt the resolution provided and that each member certify that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Cumberland County Board of Supervisors, and (iii) no action was taken in closed session regarding the items discussed.

The Board returned to regular session on a motion by the Chairman.

A motion was made by Supervisor _____ adopted by the following vote:

Mr. Osl -
Mr. Banks -
Mr. Ingle -
Mr. Meinhard -
Mr. Wheeler -

that the following Certification of a Closed Meeting be adopted in accordance with The Virginia Freedom of Information Act:

WHEREAS, the Board of Supervisors of Cumberland County has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by this Board that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Cumberland County hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Board of Supervisors of Cumberland County.

No action was taken regarding the items discussed.

Collection Rates - As of September 30, 2018

Real Estate:

	Current Collection %	Prior Year %	Change
Tax Year - 2017	95.77%	95.82%	-0.05%
Tax Year - 2018 (First Half)	92.96%	93.01%	-0.05%

Personal Property:

	Current Collection %	Prior Year %	Change
Tax Year - 2016	97.88%	98.25%	- 0.37%
Tax Year - 2017	95.65%	95.48%	+0.17%

Treasurer's Office

Outstanding Collections Report

September 30, 2018

Real Estate

	<u>As of 08/31/18</u>	<u>As of 09/30/18</u>	<u>Change</u>	<u>% Collected</u>	<u>Abatements/ Exonerations</u>
2001-2007	\$ 14,959.82	\$ 11,087.99	\$ 3,871.83	25.88%	
2008	6,273.24	5,660.71	\$ 612.53	9.76%	
2009	8,727.27	7,868.26	859.01	9.84%	
2010	17,163.77	16,089.11	1,013.51	5.90%	
2011	25,931.15	24,801.71	983.78	3.79%	
2012	47,824.95	46,317.05	1,362.24	2.85%	
2013	77,851.11	75,909.39	1,699.63	2.18%	
2014	95,558.18	94,145.17	1,121.87	1.17%	307.02
2015	116,521.01	115,280.70	1,162.31	1.00%	391.16
2016	168,284.63	165,609.11	2,675.52	1.59%	412.32
2017	252,822.81	249,952.03	2,870.78	1.14%	412.32
2018 (First Half)	218,470.08	208,330.88	10,139.20	1.95%	206.16
Total	\$ 1,050,388.02	\$ 1,021,052.11	\$ 28,372.21		

Personal Property

	<u>As of 08/31/18</u>	<u>As of 09/30/18</u>	<u>Change</u>	<u>% Collected</u>	<u>Abatements/ Exonerations</u>
2013	26,944.27	26,628.43	\$ 315.84	1.17%	54.98
2014	30,179.30	29,983.76	195.54	0.65%	46.27
2015	36,961.15	36,517.04	444.11	1.20%	43.97
2016	69,049.91	65,573.52	3,476.39	5.04%	45.82
2017	159,664.25	137,970.20	21,694.05	13.59%	134.28
Total	\$ 322,798.88	\$ 296,672.95	\$ 26,125.93		

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
* TREASURER'S ACCOUNTABILITY *					
ASSETS					
100-0000	CASH IN OFFICE	1,000.00			1,000.00
100-0105	C&F BANK - CHECKING	101,152.99-	1,720,958.35	2,045,438.88-	425,633.46-
100-0115	C&F BANK - INVESTMENT ACCT		160.84	160.84-	8,384.91
100-0120	C&F BANK - SAVINGS ACCT	4,708.50	3,676.41		14,076.93
100-0121	ESSEX BANK-IPR ACCOUNT	14,075.74	1.19		1,409,236.86
100-0122	ESSEX BANK - CD	1,409,236.86			8,851.10
100-0124	C&F BANK-F&F (JUSTICE)	8,851.10			
100-0125	NEW HORIZON BANK-MONEY MKT				
100-0128	FIRST BANK	715,494.25	1,321.02		716,815.27
100-0131	VIRGINIA INVESTMENT POOL	806,830.17	1,480.80		808,310.97
100-0135	LOCAL GOV INVESTMENT POOL	821,261.79		600,000.00-	221,261.79
100-0137	FIRST BANK/SEWER RESERVE	126,936.01	234.36		127,170.37
100-0141	FIRST BANK/WATER RESERVE	18,520.06	34.19		18,554.25
100-0142	C&F BANK/ASSET FORFEITURE (SAF)	68,442.89	3,052.06		71,494.95
100-0143	VA INVESTMENT POOL-IDA-OES DSR	83,908.88			83,908.88
100-0144	C&F BANK-GOVERNOR'S SCHOOL FUND	845,697.77	35,475.75	68,403.09-	812,770.43
100-0145	C&F BANK-WATERLINE EXT DSR ACCT	14,184.57			14,184.57
100-0146	RETURNED CHECKS	29,338.57	3.74		29,342.31
100-0155	E&S CONTROL BOND ESCROW-ESSEX BANK	4,867,384.23	1,766,398.71	2,714,002.81-	3,919,780.13
100-0160	**ASSETS**				
	TOTAL ASSETS	4,867,384.23	1,766,398.71	2,714,002.81-	3,919,780.13
REVENUE FUND BALANCES					
300-0000	GENERAL FUND BALANCE	3,773,396.13-	983,237.07	547,828.94-	3,337,988.00-
300-0100	ECONOMIC DEVELOPMENT FUND	38,871.00-		3,052.06-	38,871.00-
300-0120	ASSET FORFEITURE FUND BALANCE	77,293.99-	229,382.23	210,967.84-	80,346.05-
300-0150	HEALTH INSURANCE FUND	800,038.68	122,157.18	122,157.18-	818,453.07
300-0170	SOCIAL SERVICES FUND BALANCE				
300-0201	SCHOOL CONTINGENCY FUND				
300-0204	SCHOOL FUND BALANCE	460,576.56-	1,249,153.00	788,576.44-	812,770.43-
300-0205	GOVERNOR'S SCHOOL FUND (GSSV)	845,697.77-	68,403.09	35,475.75-	66,496.02-
300-0207	CAPITAL PROJECTS FUND BALANCE	66,411.41-	168,595.83	168,595.83-	
300-0302	DEBT SERVICE FUND			777.03-	67,809.58-
300-0401	COMPREHENSIVE SERVICES ACT	67,032.55-	30,187.02	47,024.83-	16,497.51-
300-0500	UTILITY FUND (WATER/SEWER)	340.30		234.36-	127,170.37-
300-0501	SEWER RESERVE FUND (DSR)	126,936.01-		34.19-	18,554.25-
300-0515	WATER RESERVE FUND	18,520.06-			14,184.57-
300-0540	WATERLINE EXT DSR FUND	14,184.57-			83,908.88-
300-0545	IDA OES RD DSR FUND	83,908.88-		1.19-	14,076.93-
300-0550	IPR FUND BALANCE	14,075.74-	9,238.65	3,200.00-	13,149.70
300-0580	IDA FUND BALANCE	7,111.05	482.40	394.00-	13,943.28-
300-0715	SPECIAL WELFARE FUND BALANCE	14,031.68-	2,860,836.47	1,928,404.25-	3,861,014.10-
300-0733	**REVENUE FUND BALANCES**	4,793,446.32-	2,860,836.47	1,928,404.25-	3,861,014.10-
	TOTAL PRIOR YR FUND BALANCE	4,793,446.32-	2,860,836.47	1,928,404.25-	3,861,014.10-
	TOTAL REVENUE				
	TOTAL EXPENDITURE				
	TOTAL CURRENT FUND BALANCE				

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
400-0000	**OTHER FUND BALANCES**				
400-0105	OVERPAYMENTS	41,431.34-	741.84	741.84-	26,255.72-
400-0110	PREPAID TAXES	570.00	19,954.78	4,779.16-	570.00
400-0140	COMMONWEALTH DEBIT ACCOUNT	90.00-	2,319.92	2,319.92-	90.00-
400-0150	COMMONWEALTH CREDIT ACCOUNT	29,338.57-		3,74-	29,342.31-
400-0160	EROSION & SED CONTROL BOND ESCROW				
400-0210	COMMONWEALTH FUNDS PAID IN ERROR	3,648.00-	23,016.54	7,844.66-	3,648.00-
400-0216	ATTORNEY FEES	73,937.91-			58,766.03-
	OTHER FUND BALANCES	73,937.91-	23,016.54	7,844.66-	58,766.03-
500-0000	**UNCOLLECTED TAXES**				
500-0010	PUBLIC SERVICE CORP. TAXES PP/RE	467,662.19	13,408.25		481,070.44
500-0015	UNCOLLECTED 2018 REAL ESTATE TAX	3,028,352.77	324.79		2,991,516.90
500-0075	UNCOLLECTED 2017 REAL ESTATE TAX	278,746.87		25,924.06-	252,822.81
500-0076	UNCOLLECTED 2016 REAL ESTATE TAX	176,940.61		8,655.98-	168,284.63
500-0077	UNCOLLECTED 2015 REAL ESTATE TAX	121,323.31		4,880.30-	116,443.01
500-0078	UNCOLLECTED 2014 REAL ESTATE TAX	97,403.48		2,136.44-	95,267.04
500-0079	UNCOLLECTED 2013 REAL ESTATE TAXES	80,010.09		2,401.07-	77,609.02
500-0080	UNCOLLECTED 2012 REAL ESTATE TAXES	49,060.81		1,381.52-	47,679.29
500-0081	UNCOLLECTED 2011 REAL ESTATE TAXES	26,681.19		895.70-	25,785.49
500-0082	UNCOLLECTED 2010 REAL ESTATE TAXES	17,455.23		352.61-	17,102.62
500-0083	UNCOLLECTED 2009 REAL ESTATE TAXES	8,820.12		92.85-	8,727.27
500-0084	UNCOLLECTED 2008 REAL ESTATE TAXES	6,432.96		159.72-	6,273.24
500-0085	UNCOLLECTED 2007 REAL ESTATE TAXES				
500-0086	UNCOLLECTED 2006 REAL ESTATE TAXES				
500-0087	UNCOLLECTED 2005/2001 REAL ESTATE	15,067.67		107.85-	14,959.82
500-0150	2012 VEHICLE LICENSE TAX	5,624.74		71.13-	5,553.61
500-0156	2013 VEHICLE LICENSE TAX	6,894.07		140.88-	6,753.19
500-0157	2014 VEHICLE LICENSE TAX	8,705.89		23.00-	8,682.89
500-0158	2015 VEHICLE LICENSE TAX	15,487.56		432.13-	15,055.43
500-0159	2016 VEHICLE LICENSE TAX	31,077.61	46.00	2,886.69-	28,236.92
500-0160	2017 VEHICLE LICENSE TAX		46.00	5,260.59-	246,420.41
500-0161	2018 VEHICLE LICENSE TAX				
500-0162	UNCOLLECTED 2012 PERSONAL PROPERTY TAX	27,223.49		279.22-	26,944.27
500-0175	UNCOLLECTED 2013 PERSONAL PROPERTY TAX	30,832.74		653.44-	30,179.30
500-0176	UNCOLLECTED 2014 PERSONAL PROPERTY TAX	37,063.58		102.43-	36,961.15
500-0177	UNCOLLECTED 2015 PERSONAL PROPERTY TAX	71,418.00		2,368.09-	69,049.91
500-0178	UNCOLLECTED 2016 PERSONAL PROPERTY TAX	186,826.88	83.17	27,245.80-	159,664.25
500-0179	UNCOLLECTED 2017 PERSONAL PROPERTY TAX		83.17	34,947.52-	2,386,338.00
500-0180	UNCOLLECTED 2018 PERSONAL PROPERTY TAX				
500-0181	RESERVE UNCOLLECTED COUNTY TAXES	4,795,111.86-	158,559.68	2,686,828.73-	7,323,380.91-
500-0200	UNCOLLECTED MISC FEES	3,241.57			3,241.57
500-0400	RESERVE-MISC FEES	14,291.09	16,844.62	12,683.91-	18,451.80
500-0401	UNCOLLECTED WATER CHARGES	14,291.09-		16,844.62-	18,451.80-
500-0800	RESERVE UNCOLLECTED WATER CHARGES	24,623.75	26,251.44	31,838.82-	19,036.37
500-0810	UNCOLLECTED SEWER CHARGES				
500-0900					

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
500-0910	RESERVE UNCOLLECTED SEWER CHARGES	24,623.75-	31,838.82	26,251.44-	19,036.37-
500-1012	UNCOLLECTED 2012 ROLLBACK TAX	3,897.79	3,738.20	690.77-	6,945.22
500-1013	UNCOLLECTED 2013 ROLLBACK TAX	3,129.03	2,807.04	263.18-	5,672.89
500-1014	UNCOLLECTED 2014 ROLLBACK TAX	4,736.13	2,602.93	244.04-	7,095.02
500-1015	UNCOLLECTED 2015 ROLLBACK TAX	4,600.61	2,528.45	237.04-	6,892.02
500-1016	UNCOLLECTED 2016 ROLLBACK TAX	4,209.08	2,313.30	216.87-	6,305.51
500-1017	UNCOLLECTED 2017 ROLLBACK TAX	2,399.84	2,151.54	201.74-	4,349.64
500-1018	UNCOLLECTED 2018 ROLLBACK TAX	22,972.48-	1,853.64	16,141.46-	37,260.30-
500-1099	RESERVE-UNCOLLECTED ROLLBACK TAXES		2,951,002.30	2,951,002.30-	
	UNCOLLECTED TAXES				
510-2011	COMMONWEALTH REIMB-PPTRA				
510-2012	COMMONWEALTH REIMB-2011	871,702.34			871,702.34
510-2013	COMMONWEALTH REIMB-2012	871,522.36			871,522.36
510-2014	COMMONWEALTH REIMB-2013	867,764.33			867,764.33
510-2015	COMMONWEALTH REIMB-2014	871,203.18			871,203.18
510-2016	COMMONWEALTH REIMB-2015	877,658.04	52.46	165.23-	877,545.27
510-2017	COMMONWEALTH REIMB-2016		876,560.44	104.83-	876,455.61
510-2018	COMMONWEALTH REIMB-2017		270.06	876,612.90-	
510-9999	ESTIMATED COMMONWEALTH RESERVE	4,359,850.25-	876,882.96	876,882.96-	5,236,193.09-
	COMMONWEALTH REIMB-PPTRA				
	STATE ACCOUNTS		3,827,885.26	3,827,885.26-	
600-0000	UNCOLL. STATE INCOME TAX-2016				
600-0173	UNCOLL. STATE INCOME TAX-2017				
600-0174	ESTIMATED STATE INCOME TAX-2017	944.00-	138.00	1,620.00-	2,426.00-
600-0185	ESTIMATED STATE INCOME TAX-2018		1,620.00	138.00-	
600-0186	RESERVE UNCOLLECTED STATE TAXES	944.00	1,758.00	1,758.00-	
600-0190	RESERVE UNCOLLECTED STATE TAXES				
	STATE ACCOUNTS		1,758.00	1,758.00-	
700-0000	**DEBT FUNDS**				
700-0151	CERT OF PARTICIPATION - ELEM 97	1,499,999.93			1,499,999.93
700-0221	LITERARY LOAN - ELEMENTARY SCHOOL	14,295,000.00			14,295,000.00
700-0223	VPSA-HS/MS LOAN #2	1,230,067.79			1,230,067.79
700-0226	SEWER LOAN - FARMERS HOME ADM	869,005.66			869,005.66
700-0227	WATERLINE EXT LOAN-USDA	952,000.00			952,000.00
700-0231	COURTHOUSE LOAN-SUNTRUST	3,520,000.00			3,520,000.00
700-0236	PUBLIC FACILITIES NOTE-2009	5,953,268.00			5,953,268.00
700-0237	VPSA-HS/MS LOAN #1	1,808,781.68			1,808,781.68
700-0239	IDA RD LOAN-OES PROPERTY	758,237.00			758,237.00
700-0240	AMERESCO LOAN	30,886,360.06-	117,620.00	117,620.00-	30,768,740.06-
700-0250	RESERVE DEBT FUND		117,620.00	117,620.00-	
	DEBT FUNDS		117,620.00	117,620.00-	

Transactions for DMV Select

September 2018

	# Transactions	Total \$	# Helped		# Transactions	Total \$	# Helped
1				17	25	\$1,097.25	5
2				18	29	\$1,353.94	7
3				19	42	\$1,934.86	10
4	55	\$4,005.40	12	20	13	\$647.07	7
5	18	\$850.74	12	21	22	\$1,456.20	5
6	29	\$2,007.75	10	22			
7	49	\$2,825.74	9	23			
8				24	36	\$1,749.70	18
9				25	23	\$1,387.23	3
10	41	\$1,688.66	10	26	25	\$743.04	10
11	27	\$1,293.75	9	27	79	\$2,355.61	9
12	20	\$944.75	7	28	138	\$5,819.91	11
13	34	\$2,485.36	7	29			
14	50	\$1,852.88	7	30			
15				31			
16					755	\$36,499.84	168

CUMBERLAND COUNTY

BUILDING INSPECTIONS
DEPARTMENT



SEPTEMBER
2018

MONTHLY
REPORT

**COUNTY of
CUMBERLAND
VIRGINIA**
FOUNDED • 1749

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September	Current Month 2017	YTD 2017	Current Month 2018	YTD 2018
Singlewides	0	3	0	8
Doublewides	1	11	0	9
Modular	1	4	1	3
New Homes	3	13	1	19
Ag & Exempt	0	4	0	1
Garages & Carports	3	20	3	24
Additions & Remodels	3	22	3	24
Misc	13	105	13	155
Commercial	1	36	0	25
Totals	26	215	21	268
Total Fees Collected	\$6,048.61	\$33,788.83	\$2,039.76	\$52,297.16
E-911 Fees Collected	\$60.00	\$192.00	\$12.00	\$348.00
Total Estimated Value	\$864,020.00	\$5,343,023.00	\$27,025.00	\$10,233,778.00
Admin. Fees	\$25.50	\$55.50	\$20.00	\$115.00
CO's Issued	3	36	7	38

